

| S.No | STATE          | HEI NAME & TYPE OF HEI                                                       | PERIOD OF RECOGNITION                                                                                                   | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------|----------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | ANDHRA PRADESH | <b>ACHARYA NAGARJUNA UNIVERSITY, GUNTUR</b><br><br><b>(STATE UNIVERSITY)</b> | 2024-25, Academic session Beginning October, 2024 (revised from July-August, 2024) to 2028-29 (up to Jan-Feb 2029 only) | 08                              | 1) MASTER OF SCIENCE (COMPUTER SCIENCE)<br>2) MASTER OF SCIENCE (STATISTICS)<br>3) MASTER OF SCIENCE (MATHEMATICS)<br>4) MASTER OF SCIENCE (CHEMISTRY)<br>5) MASTER OF SCIENCE (PHYSICS)<br>6) MASTER OF SCIENCE (ZOOLOGY)<br>7) MASTER OF SCIENCE (BOTANY)<br>8) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                  |
|      |                |                                                                              | 2025-26, academic session beginning from July-August, 2025 to 2029-30 (upto January-February, 2030 only)                | 14                              | 1) MASTER OF ARTS (POLITICAL SCIENCE)<br>2) MASTER OF ARTS (SOCIOLOGY)<br>3) MASTER OF ARTS (JOURNALISM & MASS COMMUNICATION)<br>4) MASTER OF ARTS (TELUGU)<br>5) MASTER OF ARTS (ECONOMICS)<br>6) MASTER OF ARTS (HISTORY)<br>7) MASTER OF ARTS (HINDI)<br>8) MASTER OF ARTS (SANSKRIT)<br>9) MASTER OF ARTS (ENGLISH)<br>10) MASTER OF SOCIAL WORK<br>11) MASTER OF COMMERCE (ACCOUNTANCY)<br>12) MASTER OF COMMERCE (BANKING)<br>13) MASTER OF ARTS (HUMAN RESOURCE MANAGEMENT)<br>14) MASTER OF LIBRARY & INFORMATION SCIENCES |

| S.No | STATE          | HEI NAME & TYPE OF HEI                                                     | PERIOD OF RECOGNITION                                                                                                   | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                              |
|------|----------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                |                                                                            | 2025-26, academic session beginning February, 2026 to 2030-31 up to Jan-Feb 2029 only)                                  | 01                              | 1) MASTER OF BUSINESS ADMINISTRATION (GENERAL)                                                                                                                                                                                                                  |
|      |                |                                                                            | 2025-26, academic session beginning February, 2026 to 2030-31 (upto July-August, 2030 only)                             | 04                              | 1) MASTERS OF BUSINESS ADMINISTRATION (INTERNATIONAL BUSINESS)<br>2) MASTER OF BUSINESS ADMINISTRATION (TRAVEL & TOURISM)<br>3) MASTER OF BUSINESS ADMINISTRATION (HOSPITAL ADMINISTRATION)<br>4) MASTER OF BUSINESS ADMINISTRATION (HUMAN RESOURCE MANAGEMENT) |
| 2.   | ANDHRA PRADESH | <b>SRI PADMAVATI MAHILA VISHWAVIDYAL AYAM, TIRUPATI (STATE UNIVERSITY)</b> | 2024-25, Academic Session Beginning October, 2024 (revised from July-August, 2024) to 2028-29 (up to Jan-Feb 2029 only) | 02                              | 1) MASTER OF COMMERCE<br>2) MASTER OF ARTS (TELUGU)                                                                                                                                                                                                             |

| S.No | STATE             | HEI NAME &<br>TYPE OF HEI                                              | PERIOD OF<br>RECOGNITION                                                                                                                              | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                          |
|------|-------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------|
|      |                   |                                                                        | 2025-26,<br>academic<br>session<br>beginning<br>from<br>July-August,<br>2025 to<br>2029-30 (upto<br>January-<br>February,<br>2030 only)               | 01                                       | 1) MASTER OF ARTS (MUSIC)                                   |
|      |                   |                                                                        | 2026-27<br>academic<br>session<br>beginning<br>August, 2026<br>and Jan-Feb,<br>2027 only.                                                             | 01                                       | 1) BACHELOR OF EDUCATION                                    |
| 3.   | ANDHRA<br>PRADESH | <b>YOGI VEMANA<br/>UNIVERSITY</b><br><br><b>(STATE<br/>UNIVERSITY)</b> | 2024-25,<br>Academic<br>Session<br>Beginning<br>October, 2024<br>(revised from<br>July-August,<br>2024) to<br>2028-29<br>(up to Jan-Feb<br>2029 only) | 01                                       | 1) BACHELOR OF FINE ARTS (Hons.)<br><b>4 years duration</b> |
|      |                   |                                                                        | 2023-24,                                                                                                                                              | 07                                       | 1) MASTER OF ARTS (HISTORY)                                 |

| S.No | STATE          | HEI NAME & TYPE OF HEI                                                            | PERIOD OF RECOGNITION                                                                                         | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                       |
|------|----------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                |                                                                                   | Academic session beginning from July-August, 2023 to 2027-28 (upto January, 2028 only)                        |                                 | 2) MASTER OF ARTS (TELUGU)<br>3) MASTER OF ARTS (ECONOMICS)<br>4) MASTER OF ARTS (ENGLISH)<br>5) MASTER OF ARTS (JOURNALISM & MASS COMMUNICATION)<br>6) MASTER OF COMMERCE<br>7) MASTER OF ARTS (POLITICAL SCIENCE)                                                                                                                      |
| 4.   | ANDHRA PRADESH | <b>NATIONAL SANSKRIT UNIVERSITY</b><br><br><b>(CENTRAL UNIVERSITY)</b>            | 2023-24, Academic session beginning February, 2024 to 2028-29 (upto July, 2028 only)                          | 08                              | 1) SHASTRI (HONS.) (SAHITYA)<br>2) SHASTRI (HONS.) (VYAKARANA)<br>3) BACHELOR OF ARTS (HONS.) (SANSKRIT)<br>4) ACHARYA (LEVEL-MASTERS) (PURANETIHASA)<br>5) ACHARYA (LEVEL- MASTERS) (DHARMASASTRA)<br>6) ACHARYA (LEVEL- MASTERS) (JYOTISH ACHARYA)<br>7) ACHARYA (LEVEL- MASTERS) (SAHITYA)<br>8) POST GRADUATE DIPLOMA (YOGA VIJNANA) |
| 5.   | ANDHRA PRADESH | <b>JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY</b><br><br><b>(STATE UNIVERSITY)</b> | Academic session beginning October 2024 (revised from July-August, 2024) to 2028-29 (upto January, 2029 only) | 01                              | 1) MASTER OF BUSINESS ADMINISTRATION (GENERAL MANAGEMENT)                                                                                                                                                                                                                                                                                |

| S.No | STATE          | HEI NAME & TYPE OF HEI                                                        | PERIOD OF RECOGNITION                                                                            | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------|----------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6.   | ANDHRA PRADESH | <b>SRI VENKATESWARA UNIVERSITY, TIRUPATI</b><br><br><b>(STATE UNIVERSITY)</b> | 2024-25, Academic Session Beginning from February, 2025 to 2029-30 (upto July-August, 2029 only) | 17                              | 1) MASTER OF ARTS (ECONOMICS)<br>2) MASTER OF ARTS (ENGLISH)<br>3) MASTER OF ARTS (HISTORY)<br>4) MASTER OF ARTS (TELUGU)<br>5) MASTER OF ARTS (SOCIOLOGY)<br>6) MASTER OF SOCIAL WORK<br>7) MASTER OF LIBRARY AND INFORMATION SCIENCES<br>8) MASTER OF COMMERCE<br>9) MASTER OF COMMERCE (FINANCIAL MANAGEMENT)<br>10) MASTER OF SCIENCE (BOTANY )<br>11) MASTER OF SCIENCE (CHEMISTRY )<br>12) MASTER OF SCIENCE (COMPUTER SCIENCE)<br>13) MASTER OF SCIENCE (MATHEMATICS)<br>14) MASTER OF SCIENCE (PHYSICS)<br>15) MASTER OF SCIENCE (STATISTICS)<br>16) MASTER OF SCIENCE (ZOOLOGY)<br>17) MASTER OF BUSINESS ADMINISTRATION |
| 7.   | ANDHRA PRADESH | DR. B.R. AMBEDKAR OPEN UNIVERSITY                                             | 2026 -27 academic session beginning from August, 2026 to 2030 -31 (upto January 2031 only)       | 06                              | 1) Bachelor of Arts (Combination of 3 Subjects) - General (From UGC List) (Political Science, Sociology, Public Administration)<br>2) Bachelor of Arts (Combination of 3 Subjects) - General (From UGC List) (History, Economics, Political Science)<br>3) Bachelor of Commerce - Computer Application<br>4) Bachelor of Library & Information Science - Library and Information Science<br>5) Bachelor of Science (Combination of 3                                                                                                                                                                                              |

| S.No | STATE                | HEI NAME &<br>TYPE OF HEI                                            | PERIOD OF<br>RECOGNITION                                                                                                                  | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                |
|------|----------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                      |                                                                      |                                                                                                                                           |                                          | Subjects) - General (From UGC List)<br>(Mathematics, Physics, Chemistry)<br>6) Bachelor of Science (Combination of 3<br>Subjects) - General (From UGC List)<br>(Mathematics Physics, Computer Science)                                                                            |
| 8.   | ARUNACHAL<br>PRADESH | <b>RAJIV GANDHI<br/>UNIVERSITY<br/><br/>(CENTRAL<br/>UNIVERSITY)</b> | 2025-26<br>academic<br>session<br>beginning<br>from<br>July-August,<br>2025 to<br>2029-30<br>(upto<br>January-<br>February,<br>2030 only) | 05                                       | 1) BACHELOR OF ARTS (HONS) (HINDI) –<br>4 YEARS<br>2) BACHELOR OF ARTS (HONS) (HISTORY) –<br>4 YEARS<br>3) BACHELOR OF ARTS (HONS) (POLITICAL<br>SCIENCE) – 4 YEARS<br>4) BACHELOR OF ARTS (HONS) (SOCIOLOGY)<br>– 4 YEARS<br>5) BACHELOR OF ARTS (HONS) (EDUCATION)<br>– 4 YEARS |
|      |                      |                                                                      | 2026 -27<br>academic<br>session<br>beginning<br>from August,<br>2026 to 2030<br>-31 (upto<br>January 2031<br>only)                        | 07                                       | 1) MASTER OF ARTS (SOCIOLOGY)<br>2) MASTER OF ARTS (POLITICAL SCIENCE)<br>3) MASTER OF ARTS (HISTORY)<br>4) MASTER OF ARTS (HINDI)<br>5) MASTER OF ARTS (EDUCATION)<br>6) MASTER OF ARTS (ENGLISH)<br>7) MASTER OF ARTS (ECONOMICS)                                               |
| 9.   | ASSAM                | <b>KRISHNA<br/>KANTA<br/>HANDIQUI<br/>STATE OPEN<br/>UNIVERSITY</b>  | 2023-24,<br>academic<br>session<br>beginning from<br>July-August,<br>2023 to                                                              | 01                                       | 1) MASTER OF BUSINESS ADMINISTRATION                                                                                                                                                                                                                                              |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI          | PERIOD OF<br>RECOGNITION                                                                                                                              | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                          |
|------|-------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       | <b>(STATE OPEN<br/>UNIVERSITY)</b> | 2026-27<br>(upto January,<br>2027 only)                                                                                                               |                                          |                                                                                                                                                                                                                                                                                                                                                                             |
|      |       |                                    | 2023-24,<br>academic<br>session<br>beginning from<br>July-August,<br>2023 to<br>2027-28<br>(upto January,<br>2028 only)                               | 10                                       | 1) MASTER OF ARTS (ASSAMESE)<br>2) MASTER OF ARTS (ECONOMICS)<br>3) MASTER OF ARTS (ENGLISH)<br>4) MASTER OF ARTS (POLITICAL SCIENCE)<br>5) MASTER OF ARTS (SOCIOLOGY)<br>6) MASTER OF ARTS (EDUCATION)<br>7) MASTER OF COMMERCE<br>8) MASTER OF SOCIAL WORK<br>9) MASTER OF ARTS (JOURNALISM & MASS<br>COMMUNICATION)<br>10) MASTER OF SCIENCE (INFORMATION<br>TECHNOLOGY) |
|      |       |                                    | 2024-25,<br>academic<br>session<br>beginning<br>October, 2024<br>(revised from<br>July-August<br>2024) to<br>2028- 29<br>(upto January,<br>2029 only) | 04                                       | 1) MASTER OF ARTS (HISTORY)<br>2) MASTER OF ARTS (PHILOSOPHY)<br>3) MASTER OF ARTS (HINDI)<br>4) MASTER OF SCIENCE (MATHEMATICS)                                                                                                                                                                                                                                            |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                                    | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------|-------|------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        | 2024-25, academic session beginning from February, 2025 to 2027-28 (upto January, 2028 only)             | 11                              | 1) BACHELOR OF COMMERCE - <b>4 years duration</b><br>2) BACHELOR OF ARTS (HONS.) (ASSAMESE) - <b>4 years duration</b><br>3) BACHELOR OF ARTS (HONS.) (ECONOMICS) - <b>4 years duration</b><br>4) BACHELOR OF ARTS (HONS.) (EDUCATION) - <b>4 years duration</b><br>5) BACHELOR OF ARTS (HONS.) (ENGLISH) - <b>4 years duration</b><br>6) BACHELOR OF ARTS (HONS.) (HISTORY) - <b>4 years duration</b><br>7) BACHELOR OF ARTS (HONS.) (PHILOSOPHY) - <b>4 years duration</b><br>8) BACHELOR OF ARTS (HONS.) (POLITICAL SCIENCE) - <b>4 years duration</b><br>9) BACHELOR OF ARTS (HONS.) (SOCIOLOGY) - <b>4 years duration</b><br>10) BACHELOR OF BUSINESS ADMINISTRATION - <b>4 years duration</b><br>11) BACHELOR OF COMPUTER APPLICATIONS - <b>4 years duration</b> |
|      |       |                        | 2025-26, academic session beginning from July-August, 2025 to 2029-30 (upto January-February, 2030 only) | 04                              | 1) BACHELOR OF LIBRARY & INFORMATION SCIENCE (LIBRARY AND INFORMATION SCIENCE)<br>2) MASTER OF ARTS (SANSKRIT)<br>3) MASTER OF ARTS (BENGALI)<br>4) MASTER OF ARTS (YOGA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



| S.No | STATE | HEI NAME & TYPE OF HEI                                     | PERIOD OF RECOGNITION                                                                                             | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                         |
|------|-------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                                                            | academic year 2026-27, academic session beginning July-August, 2026 to 2030-31 (upto January-February, 2031 only) | 04                              | 1) BACHELOR OF SCIENCE (HONS) (MATHEMATICS) - <b>4 years duration</b><br>2) MASTER OF LIBRARY & INFORMATION SCIENCES<br>3) MASTER OF SCIENCE (PHYSICS)<br>4) MASTER OF SCIENCE (CHEMISTRY) |
| 9.   | ASSAM | <b>GAUHATI UNIVERSITY</b><br><br><b>(STATE UNIVERSITY)</b> | 2023-24, academic session beginning from July-August, 2023 to 2027-28 (upto January, 2028 only)                   | 04                              | 1) MASTER OF ARTS (ASSAMESE)<br>2) MASTER OF ARTS (ENGLISH)<br>3) MASTER OF ARTS (POLITICAL SCIENCE)<br>4) MASTER OF SCIENCE (INFORMATION TECHNOLOGY)                                      |
|      |       |                                                            | 2023-24, academic session beginning from February, 2024 to 2028-29 (up to July 2028 only)                         | 02                              | 1) MASTER OF COMMERCE<br>2) MASTER OF ARTS (EDUCATION)                                                                                                                                     |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI                                      | PERIOD OF<br>RECOGNITION                                                                                                                  | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                     |
|------|-------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|      |       |                                                                | 2025-26<br>academic<br>session<br>beginning from<br>July-August,<br>2025 to<br>2029-30<br>(upto January-<br>February, 2030<br>only)       | 01                                       | 1) MASTER OF ARTS (MASS COMMUNICATION)                                                                                 |
| 10.  | ASSAM | <b>TEZPUR<br/>UNIVERSITY<br/><br/>(CENTRAL<br/>UNIVERSITY)</b> | 2025-26<br>academic<br>session<br>beginning<br>from<br>July-August,<br>2025 to<br>2029-30<br>(upto<br>January-<br>February,<br>2030 only) | 03                                       | 1) MASTER OF ARTS (JOURNALISM & MASS<br>COMMUNICATION)<br>2) MASTER OF ARTS (SOCIOLOGY)<br>3) MASTER OF ARTS (ENGLISH) |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI                                                    | PERIOD OF<br>RECOGNITION                                                                                                                                            | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------|-------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11.  | BIHAR | <b>NALANDA OPEN<br/>UNIVERSITY</b><br><br><b>(STATE OPEN<br/>UNIVERSITY)</b> | 2024-25,<br>academic<br>session<br>beginning<br>October, 2024<br>(revised from<br>July-August,<br>2024) to<br>2028- 29<br>(upto January-<br>February,<br>2029) only | 15                                       | 1) MASTER OF ARTS (HOME SCIENCE)<br>2) MASTER OF ARTS (EDUCATION)<br>3) MASTER OF ARTS (ECONOMICS)<br>4) MASTER OF ARTS (HINDI)<br>5) MASTER OF ARTS (GEOGRAPHY)<br>6) MASTER OF ARTS (PUBLIC<br>ADMINISTRATION)<br>7) MASTER OF COMMERCE<br>8) MASTER OF SCIENCE (GEOGRAPHY)<br>9) MASTER OF SCIENCE (HOME SCIENCE)<br>10) MASTER OF SCIENCE (CHEMISTRY)<br>11) MASTER OF SCIENCE (BOTANY)<br>12) MASTER OF SCIENCE (PHYSICS)<br>13) MASTER OF SCIENCE (ENVIRONMENTAL<br>SCIENCE)<br>14) MASTER OF SCIENCE (MATHEMATICS)<br>15) MASTER OF COMPUTER APPLICATIONS |
|      |       |                                                                              | 2024-25,<br>academic<br>session<br>beginning<br>February<br>2025 to<br>2029-30 (upto<br>July-August,<br>2029) only                                                  | 10                                       | 1) BACHELOR OF LIBRARY & INFORMATION<br>SCIENCE<br>2) BACHELOR OF COMPUTER<br>APPLICATIONS (COMPUTER<br>APPLICATIONS)<br>3) MASTER OF SCIENCE (ZOOLOGY)<br>4) MASTER OF ARTS (URDU)<br>5) MASTER OF ARTS (SANSKRIT)<br>6) MASTER OF ARTS (HISTORY)<br>7) MASTER OF ARTS (JOURNALISM & MASS<br>COMMUNICATION)<br>8) MASTER OF ARTS (POLITICAL SCIENCE)<br>9) MASTER OF ARTS (SOCIOLOGY)<br>10) MASTER OF ARTS (ENVIRONMENTAL<br>SCIENCE)                                                                                                                          |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                                             | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                              |
|------|-------|------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        | Academic year 2025-26, academic session beginning July-August, 2025 to 2029-30 (upto January-February, 2030 only) | 06                              | 1) MASTER OF LIBRARY & INFORMATION SCIENCES (MASTER OF LIBRARY AND INFORMATION SCIENCE)<br>2) BACHELOR OF ARTS (HONS) (HISTORY) – 4 YEARS<br>3) BACHELOR OF ARTS (HONS) (ECONOMICS) – 4 YEARS<br>4) BACHELOR OF SCIENCE (HONS) (ZOOLOGY) – 4 YEARS<br>5) BACHELOR OF SCIENCE (HONS) (BOTANY) – 4 YEARS<br>6) BACHELOR OF SCIENCE (HONS) (CHEMISTRY) – 4 YEARS                   |
|      |       |                        | 2025-26, academic session beginning February, 2026 to 2030-31 (upto July-August, 2030 only)                       | 06                              | 1) BACHELOR OF ARTS (HONS) (GEOGRAPHY) - <b>4 YEARS</b><br>2) BACHELOR OF ARTS (HONS) (POLITICAL SCIENCE) - <b>4 YEARS</b><br>3) BACHELOR OF ARTS (HONS) (SOCIOLOGY) - <b>4 YEARS</b><br>4) BACHELOR OF SCIENCE (HONS) (GEOGRAPHY) - <b>4 YEARS</b><br>5) BACHELOR OF SCIENCE (HONS) (MATHEMATICS) - <b>4 YEARS</b><br>6) BACHELOR OF SCIENCE (HONS) (PHYSICS) - <b>4 YEARS</b> |

| S.No | STATE      | HEI NAME &<br>TYPE OF HEI                                         | PERIOD OF<br>RECOGNITION                                                                                                 | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------|------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12.  | CHANDIGARH | <b>PANJAB<br/>UNIVERSITY</b><br><br><b>(STATE<br/>UNIVERSITY)</b> | 2023-24,<br>academic<br>session<br>beginning from<br>July-August,<br>2023) to<br>2027-28<br>(upto January,<br>2028 only) | 14                                       | 1) BACHELOR OF ARTS (ENGLISH, HINDI, PUNJABI, ECONOMICS, HISTORY, MATHEMATICS, PUBLIC ADMINISTRATION, PHILOSOPHY, POLITICAL SCIENCE, STATISTICS, HUMAN RIGHTS AND DUTIES, SANSKRIT, GEOGRAPHY, SOCIOLOGY, WOMEN STUDIES)<br>2) BACHELOR OF COMMERCE<br>3) BACHELOR OF LIBRARY & INFORMATION SCIENCES<br>4) MASTER OF ARTS (ECONOMICS)<br>5) MASTER OF ARTS (EDUCATION)<br>6) MASTER OF ARTS (ENGLISH)<br>7) MASTER OF ARTS (HINDI)<br>8) MASTER OF ARTS (HISTORY)<br>9) MASTER OF ARTS (POLITICAL SCIENCE)<br>10) MASTER OF ARTS (PUBLIC ADMINISTRATION)<br>11) MASTER OF ARTS (PUNJABI)<br>12) MASTER OF ARTS (SOCIOLOGY)<br>13) MASTER OF COMMERCE<br>14) MASTER OF BUSINESS ADMINISTRATION |

| S.No | STATE        | HEI NAME & TYPE OF HEI                                                              | PERIOD OF RECOGNITION                                                                                                    | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------|--------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13.  | CHHATTISGARH | <b>PT. SUNDARLAL SHARMA (OPEN) UNIVERSITY</b><br><br><b>(STATE OPEN UNIVERSITY)</b> | 2024-25, Academic session beginning October, 2024 (revised from July-August, 2024) to 2028- 29 (upto Jan-Feb, 2029 only) | 01                              | 1) BACHELOR OF SCIENCE (COMBINATION OF 3 SUBJECTS) (BOTANY, ZOOLOGY, CHEMISTRY)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|      |              |                                                                                     | 2023-24, Academic session beginning from February-2024, to 2028-29 (upto July, 2028 only)                                | 14                              | 1) BACHELOR OF LIBRARY AND INFORMATION SCIENCES<br>2) BACHELOR OF SCIENCE (PHYSICS, CHEMISTRY, MATHEMATICS)<br>3) BACHELOR OF ARTS (GENERAL)<br>4) MASTER OF ARTS (HINDI)<br>5) MASTER OF ARTS (ENGLISH)<br>6) MASTER OF ARTS (SANSKRIT)<br>7) MASTER OF ARTS (POLITICAL SCIENCE)<br>8) MASTER OF ARTS (CHHATTISGARHI)<br>9) MASTER OF ARTS (EDUCATION)<br>10) MASTER OF ARTS (SOCIOLOGY)<br>11) MASTER OF ARTS (MATHEMATICS)<br>12) MASTER OF SOCIAL WORK<br>13) MASTER OF SCIENCE (COMPUTER SCIENCE)<br>14) MASTER OF SCIENCE (MATHEMATICS) |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                            | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                     |
|------|-------|------------------------|--------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        | 2023-24, Academic session beginning from July-August 2023 to 2027-28 (upto January, 2028 only)   | 02                              | 1) MASTER OF COMMERCE<br>2) MASTER OF BUSINESS ADMINISTRATION                                                                                                                          |
|      |       |                        | 2023-24, Academic session beginning from February-2024, to 2027-28 (upto July, 2027 only)        | 01                              | 1) POST GRADUATE DIPLOMA IN COMPUTER APPLICATIONS                                                                                                                                      |
|      |       |                        | 2024-25, Academic Session Beginning from February, 2025 to 2029-30 (upto July-August, 2029 only) | 03                              | 1) MASTER OF LIBRARY & INFORMATION SCIENCES<br>2) BACHELOR OF COMMERCE (Hons.) <b>(04 years duration)</b><br>3) BACHELOR OF BUSINESS ADMINISTRATION (Hons.) <b>(04 years duration)</b> |
|      |       |                        | 2026-27, academic session beginning from August, 2026 to                                         | 02                              | 1) MASTER OF SCIENCE (ZOOLOGY)<br>2) MASTER OF SCIENCE (BOTANY)                                                                                                                        |

| S.No | STATE        | HEI NAME &<br>TYPE OF HEI                                                   | PERIOD OF<br>RECOGNITION                                                                                                                                           | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                       |
|------|--------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |              |                                                                             | 2030-31(upto<br>January-<br>February,<br>2031<br>only)                                                                                                             |                                          |                                                                                                                                                                                          |
|      |              |                                                                             | 2026-27,<br>Academic<br>Session<br>August, 2026<br>to Jan-Feb,<br>2027 only)                                                                                       | 01                                       | 1) BACHELOR OF EDUCATION                                                                                                                                                                 |
| 14.  | CHHATTISGARH | <b>DR. C. V.<br/>RAMAN<br/>UNIVERSITY<br/><br/>(PRIVATE<br/>UNIVERSITY)</b> | 2024-25,<br>Academic<br>session<br>beginning<br>October, 2024<br>(revised from<br>July-August<br>2024) to<br>2028- 29<br>(upto January-<br>February,<br>2029 only) | 04                                       | 1) BACHELOR OF BUSINESS<br>ADMINISTRATION<br>2) BACHELOR OF COMMERCE<br>3) BACHELOR OF LIBRARY & INFORMATION<br>SCIENCES<br>4) MASTER OF BUSINESS ADMINISTRATION<br>(MANAGEMENT STUDIES) |
|      |              |                                                                             | 2024-25,<br>academic<br>session<br>beginning<br>from February,<br>2025 to<br>2029-30 (upto<br>July-August,<br>2029 only)                                           | 03                                       | 1) MASTER OF ARTS (HINDI)<br>2) MASTER OF ARTS (ENGLISH)<br>3) MASTER OF COMMERCE                                                                                                        |



| S.No | STATE        | HEI NAME & TYPE OF HEI                                | PERIOD OF RECOGNITION                                                                                    | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                  |
|------|--------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |              |                                                       | 2025-26, academic session beginning from July-August, 2025 to 2029-30 (upto January-February, 2030 only) | 01                              | 1) BACHELOR OF ARTS (GENERAL)                                                                                                                                                                                                                       |
|      |              |                                                       | 2025-26, academic session beginning July-August, 2025 to 2029-30 (upto January-February, 2030 only)      | 03                              | 1) MASTER OF ARTS (HISTORY)<br>2) MASTER OF ARTS (SANSKRIT)<br>3) MASTER OF LIBRARY & INFORMATION SCIENCES                                                                                                                                          |
| 15.  | CHHATTISGARH | <b>MATS UNIVERSITY</b><br><b>(PRIVATE UNIVERSITY)</b> | 2025-26, academic session beginning July-August, 2025 to 2029-30 (upto January-February, 2030 only)      | 07                              | 1) BACHELOR OF LIBRARY & INFORMATION SCIENCES<br>2) BACHELOR OF COMPUTER APPLICATIONS<br>3) BACHELOR OF BUSINESS ADMINISTRATION<br>4) BACHELOR OF COMMERCE<br>5) BACHELOR OF ARTS (GENERAL)<br>6) MASTER OF COMMERCE<br>7) MASTER OF ARTS (ENGLISH) |

| S.No | STATE | HEI NAME & TYPE OF HEI                              | PERIOD OF RECOGNITION                                                                                                     | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                |
|------|-------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                                                     | 2025-26, academic session beginning February, 2026 to 2030-31 (upto July-August, 2030 only)                               | 09                              | 1) BACHELOR OF SCIENCE (GENERAL)<br>2) MASTER OF ARTS (HINDI)<br>3) MASTER OF ARTS (EDUCATION)<br>4) MASTER OF SOCIAL WORK<br>5) MASTER OF BUSINESS ADMINISTRATION<br>6) MASTER OF LIBRARY & INFORMATION SCIENCES<br>7) MASTER OF COMPUTER APPLICATIONS<br>8) MASTER OF SCIENCE (CHEMISTRY)<br>9) MASTER OF SCIENCE (MATHEMATICS) |
|      |       |                                                     | 2026-27, academic session beginning from August, 2026 to 2030-31 (upto January-February, 2031 only)                       | 05                              | 1) BACHELOR OF SCIENCE (COMBINATION OF 3 SUBJECTS- PHYSICS, CHEMISTRY AND MATHEMATICS)<br>2) MASTER OF SCIENCE (ZOOLOGY)<br>3) MASTER OF SCIENCE (BOTANY)<br>4) MASTER OF SCIENCE (COMPUTER SCIENCE)<br>5) MASTERS OF ARTS (POLITICAL SCIENCE)                                                                                    |
| 16.  | DELHI | <b>UNIVERSITY OF DELHI<br/>(CENTRAL UNIVERSITY)</b> | 2022-23, academic session beginning September, 2022 (revised from July-August, 2022) to 2026-27 (upto January, 2027 only) | 02                              | 1) BACHELOR OF LIBRARY SCIENCES (1 year duration)<br>2) MASTER OF LIBRARY & INFORMATION SCIENCES (1 year duration)                                                                                                                                                                                                                |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI                                         | PERIOD OF<br>RECOGNITION                                                                                                | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                         |
|------|-------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                                                                   | 2023-24<br>academic<br>session<br>beginning from<br>July-August<br>2023 to<br>2026-27 (upto<br>January, 2027<br>only)   | 01                                       | 1) MASTER OF BUSINESS ADMINISTRATION<br>(2 years duration)                                                                                                                                                                                 |
|      |       |                                                                   | 2025-26,<br>academic<br>session<br>beginning from<br>July-August,<br>2025 to<br>2026-27<br>(upto January,<br>2027 only) | 03                                       | 1) BACHELOR OF ARTS (HONS)<br>(ECONOMICS) (4 years)<br>2) BACHELOR OF BUSINESS<br>ADMINISTRATION (FINANCE<br>INVESTMENT AND ANALYSIS) (HONS) (4<br>years)<br>3) BACHELOR OF MANAGEMENT STUDIES<br>(MANAGEMENT STUDIES) (HONS) (4<br>years) |
| 18.  | DELHI | <b>JAMIA MILLIA<br/>ISLAMIA<br/><br/>(CENTRAL<br/>UNIVERSITY)</b> | 2023-24<br>academic<br>session<br>beginning from<br>July-August<br>2023 to<br>2026-27<br>(upto January,<br>2027 only)   | 01                                       | 1) MASTER OF BUSINESS ADMINISTRATION                                                                                                                                                                                                       |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION                                                                                              | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------|-------|---------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                           | 2023-24<br>academic<br>session<br>beginning from<br>July-August<br>2023 to<br>2027-28<br>(upto January,<br>2028 only) | 03                                       | 1) MASTER OF ARTS (ISLAMIC STUDIES)<br>2) MASTER OF ARTS (GEOGRAPHY)<br>3) MASTER OF ARTS (URDU)                                                                                                                                                                                                                                                                                                                                                                      |
|      |       |                           | 2026-27<br>academic<br>session<br>beginning from<br>July-August<br>2026 to<br>(upto January,<br>2031 only)            | 11                                       | 1) BACHELOR OF ARTS (COMBINATION OF<br>3<br>SUBJECTS) (GENERAL (FROM UGC LIST))<br>2) BACHELOR OF BUSINESS<br>ADMINISTRATION<br>3) BACHELOR OF SCIENCE (BIOSCIENCES)<br>4) MA PUBLIC ADMINISTRATION<br>5) MASTER OF ARTS (EDUCATION)<br>6) MASTERS OF ARTS (ENGLISH)<br>7) MASTERS OF ARTS (HINDI)<br>8) MASTERS OF ARTS (HISTORY)<br>9) MASTERS OF ARTS (HUMAN RESOURCE<br>MANAGEMENT)<br>10) MASTERS OF ARTS (POLITICAL SCIENCE)<br>11) MASTERS OF ARTS (SOCIOLOGY) |
|      |       |                           | 2026-27<br>academic<br>session<br>beginning from<br>July-August<br>2026 to                                            | 01                                       | 1) BACHELOR OF EDUCATION (EDUCATION)                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| S.No | STATE   | HEI NAME & TYPE OF HEI                                                                     | PERIOD OF RECOGNITION                                                                  | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                  |
|------|---------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |         |                                                                                            | (upto January, 2027 only)                                                              |                                 |                                                                                                                                                                                                                                                                                                                                                                     |
|      | DELHI   | JAMIA HAMDARD (DEEMED TO BE UNIVERSITY)                                                    | 2026-27 academic session beginning from July-August 2026 to (upto January, 2031 only)  | 01                              | 1. BACHELOR OF ARTS (ENGLISH)                                                                                                                                                                                                                                                                                                                                       |
|      |         |                                                                                            | 2026-27 academic session beginning from July-August 2026 to (upto January, 2027 only)  | 02                              | 1. BACHELOR OF BUSINESS ADMINISTRATION<br>2. BACHELOR OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                                                                      |
| 19.  | GUJARAT | <b>DR. BABASAHEB AMBEDKAR OPEN UNIVERSITY, AHMEDABAD</b><br><b>(STATE OPEN UNIVERSITY)</b> | Academic session beginning from July-August, 2023 to 2027-28 (upto January, 2028 only) | 10                              | 1) BACHELOR OF LIBRARY & INFORMATION SCIENCES<br>2) BACHELOR OF ARTS (GENERAL)<br>3) BACHELOR OF COMMERCE<br>4) MASTER OF BUSINESS ADMINISTRATION<br>5) MASTER OF COMPUTER APPLICATION<br>6) MASTER OF LIBRARY & INFORMATION SCIENCES<br>7) MASTER OF ARTS (ENGLISH)<br>8) MASTER OF ARTS (GUJARATI)<br>9) MASTER OF ARTS (HINDI)<br>10) MASTER OF ARTS (SOCIOLOGY) |

| S.No | STATE   | HEI NAME & TYPE OF HEI                                            | PERIOD OF RECOGNITION                                                                                                            | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                        |
|------|---------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20.  | GUJARAT | <b>GOKUL GLOBAL UNIVERSITY</b><br><br><b>(PRIVATE UNIVERSITY)</b> | 2024-25, academic session beginning October, 2024 (revised from July-August 2024) to 2028- 29 (upto January-February, 2029 only) | 05                              | 1) MASTER OF COMMERCE<br>2) MASTER OF ARTS (ENGLISH)<br>3) MASTER OF BUSINESS ADMINISTRATION (FINANCE MANAGEMENT)<br>4) MASTER OF BUSINESS ADMINISTRATION (MARKETING)<br>5) MASTER OF BUSINESS ADMINISTRATION (HUMAN RESOURCE MANAGEMENT) |
|      |         |                                                                   | 2025-26, academic session beginning February, 2026 to 2030-31 (upto July-August, 2030 only)                                      | 03                              | 1) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS- ENGLISH, HINDI, HISTORY, PHILOSOPHY, ECONOMICS, GEOGRAPHY)<br>2) BACHELOR OF BUSINESS ADMINISTRATION (GENERAL)<br>3) MASTER OF SOCIAL WORK                                                |
| 21.  | GUJARAT | SILVER OAK UNIVERSITY<br><br>(PRIVATE UNIVERSITY)                 | 2025-26, academic session beginning February, 2026 to 2030-31 (upto July-August, 2030 only)                                      | 04                              | 1) BACHELOR OF BUSINESS ADMINISTRATION (GENERAL)<br>2) MASTER OF BUSINESS ADMINISTRATION (GENERAL)<br>3) MASTER OF COMMERCE (GENERAL)<br>4) MASTER OF ARTS (ENGLISH LITERATURE)                                                           |

| S.No | STATE   | HEI NAME &<br>TYPE OF HEI                                                                                          | PERIOD OF<br>RECOGNITION                                                                                                                                   | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                              |
|------|---------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22.  | HARYANA | <b>GURU<br/>JAMBESHWAR<br/>UNIVERSITY<br/>OF SCIENCE &amp;<br/>TECHNOLOGY</b><br><br><b>(STATE<br/>UNIVERSITY)</b> | 2022-23,<br>academic<br>session<br>beginning<br>September,<br>2022 (revised<br>from<br>July-August,<br>2022) to<br>2026-27 (upto<br>January, 2027<br>only) | 01                                       | 1) MASTER OF ARTS (ENGLISH)                                                                                                                                                                                                                                                                                                     |
|      |         |                                                                                                                    | 2023-24,<br>academic<br>session<br>beginning<br>from<br>July-August<br>2023 to<br>2027-28<br>(upto January,<br>2028 only)                                  | 08                                       | 1) BACHELOR OF ARTS (MASS<br>COMMUNICATION)<br>2) BACHELOR OF ARTS (GENERAL)<br>3) BACHELOR OF COMMERCE (GENERAL)<br>4) MASTER OF COMMERCE (GENERAL)<br>5) MASTER OF ARTS (MASS COMMUNICATION)<br>6) MASTER OF SCIENCE (MATHEMATICS)<br>7) MASTER OF BUSINESS ADMINISTRATION<br>(General)<br>8) MASTER OF COMPUTER APPLICATIONS |
|      |         |                                                                                                                    | 2024-25,<br>academic<br>session<br>beginning<br>October,<br>2024 (revised<br>from<br>July-August<br>2024) to<br>2028- 29<br>(upto<br>February,             | 01                                       | 1) MASTER OF ARTS (HINDI)                                                                                                                                                                                                                                                                                                       |

| S.No | STATE   | HEI NAME & TYPE OF HEI                                                  | PERIOD OF RECOGNITION                                                                                             | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------|---------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |         |                                                                         | 2029 only)                                                                                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 24.  | HARYANA | <b>CENTRAL UNIVERSITY OF HARYANA</b><br><br><b>(CENTRAL UNIVERSITY)</b> | 2024-25, academic session beginning from February, 2025 to 2029-30 (upto July-August, 2029 only)                  | 03                              | 1) MASTER OF COMMERCE<br>2) MASTER OF ARTS (HINDI)<br>3) MASTER OF ARTS (JOURNALISM & MASS COMMUNICATION)                                                                                                                                                                                                                                                                                                                                       |
| 25.  | HARYANA | <b>MAHARSHI DAYANAND UNIVERSITY</b><br><br><b>(STATE UNIVERSITY)</b>    | academic year 2026-27, academic session beginning July-August, 2026 to 2030-31 (upto January-February, 2031 only) | 12                              | 1) BACHELOR OF ARTS<br>2) BACHELOR OF COMMERCE (COMMERCE)<br>3) MASTER OF ARTS (ECONOMICS)<br>4) MASTER OF ARTS (PUBLIC ADMINISTRATION)<br>5) MASTER OF ARTS (ENGLISH)<br>6) MASTER OF ARTS (SANSKRIT)<br>7) MASTER OF ARTS (POLITICAL SCIENCE)<br>8) MASTER OF ARTS (JOURNALISM & MASS COMMUNICATION)<br>9) MASTER OF ARTS (HINDI)<br>10) MASTER OF ARTS (HISTORY)<br>11) MASTER OF COMMERCE (COMMERCE)<br>12) MASTER OF SCIENCE (MATHEMATICS) |



| S.No | STATE               | HEI NAME &<br>TYPE OF HEI                                                       | PERIOD OF<br>RECOGNITION                                                                                                                               | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------|---------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26.  | HIMACHAL<br>PRADESH | <b>HIMACHAL<br/>PRADESH<br/>UNIVERSITY</b><br><br><b>(STATE<br/>UNIVERSITY)</b> | 2023-24,<br>academic<br>session<br>beginning<br>from<br>July-August<br>2023 to<br>2026-27<br>(upto January,<br>2027 only)                              | 01                                       | 1) MASTER OF BUSINESS ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|      |                     |                                                                                 | Academic<br>year<br>2025-26,<br>academic<br>session<br>beginning<br>July-August,<br>2025 to<br>2029-30<br>(upto<br>January-<br>February,<br>2030 only) | 14                                       | 1) BACHELOR OF ARTS (COMBINATION<br>OF 3 SUBJECTS) (ENGLISH, PUBLIC<br>ADMINISTRATION, MATHEMATICS,<br>ECONOMICS, HISTORY, HINDI,<br>POLITICAL SCIENCE, SANSKRIT,<br>MUSIC (VOCAL AND INSTRUMENT)<br>AND SOCIOLOGY)<br>2) BACHELOR OF COMMERCE<br>(GENERAL)<br>3) MASTER OF COMMERCE<br>(COMMERCE)<br>4) MASTER OF ARTS (SOCIOLOGY)<br>5) MASTER OF ARTS (SANSKRIT)<br>6) MASTER OF ARTS (PUBLIC<br>ADMINISTRATION)<br>7) MASTER OF ARTS (POLITICAL<br>SCIENCE)<br>8) MASTER OF ARTS (MUSIC)<br>9) MASTER OF ARTS (JOURNALISM &<br>MASS COMMUNICATION)<br>10) MASTER OF ARTS (HISTORY)<br>11) MASTER OF ARTS (HINDI)<br>12) MASTER OF ARTS (ENGLISH)<br>13) MASTER OF ARTS (EDUCATION)<br>14) MASTER OF ARTS (ECONOMICS) |

| S.No | STATE               | HEI NAME &<br>TYPE OF HEI                                                                                                      | PERIOD OF<br>RECOGNITION                                                                                                                                   | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                     |
|------|---------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|      |                     |                                                                                                                                | 2026-27,<br>academic<br>session<br>beginning<br>from August,<br>2026 to 2027<br>(upto<br>January-<br>February,<br>2027<br>only)                            | 01                                       | 1) BACHELOR OF EDUCATION                                                                                               |
| 27.  | HIMACHAL<br>PRADESH | <b>SHOOLINI<br/>UNIVERSITY OF<br/>BIOTECHNOLOGY<br/>AND<br/>MANAGEMENT<br/>SCIENCES</b><br><br><b>(PRIVATE<br/>UNIVERSITY)</b> | 2022-23,<br>academic<br>session<br>beginning<br>September,<br>2022<br>(revised from<br>July-August,<br>2022) to<br>2026-27<br>(upto January,<br>2027 only) | 03                                       | 1) BACHELOR OF COMMERCE (HONS.)<br>2) BACHELOR OF BUSINESS<br>ADMINISTRATION<br>3) MASTER OF ARTS (ENGLISH LITERATURE) |
|      |                     |                                                                                                                                | 2023-24<br>academic<br>session<br>beginning<br>from<br>July-August<br>2023 to<br>2026-27<br>(upto January,<br>2027 only)                                   | 01                                       | 1) MASTER OF BUSINESS ADMINISTRATION                                                                                   |

| S.No | STATE              | HEI NAME &<br>TYPE OF HEI                                             | PERIOD OF<br>RECOGNITION                                                                                                              | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                   |
|------|--------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 28.  | JAMMU &<br>KASHMIR | <b>UNIVERSITY<br/>OF KASHMIR</b><br><br><b>(STATE<br/>UNIVERSITY)</b> | 2023-24<br>academic<br>session<br>beginning<br>from<br>February,<br>2024 to<br>2028-29<br>(up to July,<br>2028 only)                  | 01                                       | 1) MASTER OF ARTS (KASHMIRI)                                                                                                                                                                                                                                         |
|      |                    |                                                                       | 2026-27,<br>academic<br>session<br>beginning<br>from August,<br>2026 to<br>2030-31<br>(upto<br>January-<br>February,<br>2031<br>only) | 08                                       | 1) MASTER OF ARTS (URDU)<br>2) MASTER OF ARTS (EDUCATION)<br>3) MASTER OF ARTS (ENGLISH)<br>4) MASTER OF ARTS (ISLAMIC<br>STUDIES)<br>5) MASTER OF ARTS (ECONOMICS)<br>6) MASTER OF ARTS (HISTORY)<br>7) MASTER OF COMMERCE<br>8) MASTER OF SCIENCE<br>(MATHEMATICS) |
|      |                    |                                                                       | 2026-27,<br>academic<br>session<br>beginning<br>from August,<br>2026 to 2027<br>(upto<br>January-<br>February,<br>2027<br>only)       | 01                                       | 1) BACHELOR OF EDUCATION                                                                                                                                                                                                                                             |

| S.No | STATE              | HEI NAME &<br>TYPE OF HEI                                                                | PERIOD OF<br>RECOGNITION                                                                                                                              | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                     |
|------|--------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 29.  | JAMMU &<br>KASHMIR | <b>UNIVERSITY OF<br/>JAMMU</b><br><br><b>(STATE<br/>UNIVERSITY)</b>                      | 2024-25,<br>academic<br>session<br>beginning<br>October, 2024<br>(revised from<br>July-August<br>2024) to<br>2028- 29<br>(upto January,<br>2029 only) | 08                                       | 1) MASTER OF ARTS (PUNJABI)<br>2) MASTER OF ARTS (URDU)<br>3) MASTER OF ARTS (DOGRI)<br>4) MASTER OF ARTS (HINDI)<br>5) MASTER OF ARTS (SOCIOLOGY)<br>6) MASTER OF ARTS (POLITICAL SCIENCE)<br>7) MASTER OF COMMERCE<br>8) MASTER OF ARTS (ENGLISH)                                                                                                                                                    |
|      |                    |                                                                                          | 2025-26,<br>academic<br>session<br>beginning<br>from<br>July-August,<br>2025 to<br>2029-30<br>(upto January,<br>2030 only)                            | 04                                       | 1) BACHELOR OF ARTS (COMBINATION OF<br>3 SUBJECTS) (GENERAL ENGLISH + ANY<br>03 FROM THE FOLLOWING LIST<br>(ECONOMICS/ HINDI/ EDUCATION/<br>MARKETING MANAGEMENT/ HISTORY/<br>SOCIOLOGY/ENGLISH LITERATURE/<br>BUSINESS MANAGEMENT / POLITICAL<br>SCIENCE/URDU/ PUNJABI/DOGRI,<br>ENVIRONMENTAL SCIENCE))<br>1) BACHELOR OF COMMERCE<br>2) MASTER OF ARTS (EDUCATION)<br>3) MASTER OF ARTS (ECONOMICS) |
| 29.  | JHARKHAND          | <b>JHARKHAND<br/>STATE OPEN<br/>UNIVERSITY</b><br><br><b>(STATE OPEN<br/>UNIVERSITY)</b> | 2024-25,<br>academic<br>session<br>beginning<br>October,<br>2024<br>(revised from<br>July-August<br>2024) to                                          | 05                                       | 1) BACHELOR OF BUSINESS<br>ADMINISTRATION<br>2) MASTER OF COMMERCE<br>3) BACHELOR OF SCIENCE (INFORMATION<br>TECHNOLOGY)<br>4) BACHELOR OF COMPUTER APPLICATIONS<br>5) BACHELOR OF COMMERCE                                                                                                                                                                                                            |

| S.No | STATE     | HEI NAME &<br>TYPE OF HEI                                              | PERIOD OF<br>RECOGNITION                                                                                                                                  | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                        |
|------|-----------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|      |           |                                                                        | 2028- 29<br>(upto<br>February,<br>2029 only)                                                                                                              |                                          |                                                                                                           |
|      |           |                                                                        | academic year<br>2026-27,<br>academic<br>session<br>beginning<br>July-August,<br>2026 to<br>2030-31 (upto<br>January-<br>February,<br>2031 only)          | 01                                       | 1) BACHELOR OF ARTS (COMBINATION OF 3<br>SUBJECTS) (HISTORY/POLITICAL<br>SCIENCE/ECONOMICS/HINDI/ENGLISH) |
| 30.  | JHARKHAND | <b>ARKA JAIN<br/>UNIVERSITY</b><br><br><b>(PRIVATE<br/>UNIVERSITY)</b> | 2024-25,<br>academic<br>session<br>beginning<br>October, 2024<br>(revised from<br>July-August<br>2024) to<br>2028- 29<br>(upto<br>February,<br>2029 only) | 02                                       | 1) BACHELOR OF BUSINESS ADMINISTRATION<br>2) MASTER OF BUSINESS ADMINISTRATION<br>(GENERAL)               |

| S.No | STATE     | HEI NAME & TYPE OF HEI                                             | PERIOD OF RECOGNITION                                                                                                              | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                    |
|------|-----------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31.  | KARNATAKA | <b>JAIN<br/>(DEEMED TO BE UNIVERSITY)</b>                          | 2022-23,<br>academic session beginning September, 2022<br>(revised from July-August, 2022) to 2026-27<br>(upto January, 2027 only) | 05                              | 1) BACHELOR OF MANAGEMENT STUDIES (TOURISM AND HOSPITALITY)<br>2) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS) (ECONOMICS, SOCIOLOGY AND POLITICAL SCIENCE)<br>3) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS) (HISTORY, ECONOMICS, POLITICAL SCIENCE)<br>4) MASTER OF ARTS (ENGLISH)<br>5) MASTER OF ARTS (POLITICAL SCIENCE)                        |
| 32.  | KARNATAKA | <b>KARNATAKA STATE OPEN UNIVERSITY<br/>(STATE OPEN UNIVERSITY)</b> | 2023-24 academic session beginning from July-August 2023 to 2026-27<br>(upto January, 2027 only)                                   | 02                              | 1) MASTER OF BUSINESS ADMINISTRATION<br>2) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                                                            |
|      |           |                                                                    | 2023-24 academic session beginning from July-August 2023 to 2027-28<br>(upto January, 2028 only)                                   | 35                              | 1) BACHELOR OF BUSINESS ADMINISTRATION<br>2) BACHELOR OF COMMERCE<br>3) BACHELOR OF LIBRARY & INFORMATION SCIENCES<br>4) BACHELOR OF SOCIAL WORK<br>5) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS)(GENERAL)<br>6) BACHELOR OF COMPUTER APPLICATIONS<br>7) BACHELOR OF SCIENCE (HONS) (INFORMATION TECHNOLOGY)<br>8) BACHELOR OF SCIENCE (COMBINATION |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------|-------|---------------------------|--------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                           |                          |                                          | <p>OF 3 SUBJECTS) (ENVIRONMENTAL SCIENCE, CHEMISTRY, PHYSICS, MATHEMATICS, ZOOLOGY, BOTANY, COMPUTER SCIENCE, INFORMATION TECHNOLOGY)</p> <p>9) MASTER OF LIBRARY &amp; INFORMATION SCIENCES</p> <p>10) MASTER OF COMMERCE</p> <p>11) MASTER OF ARTS (SANSKRIT)</p> <p>12) MASTER OF ARTS (URDU)</p> <p>13) MASTER OF SCIENCE (COMPUTER SCIENCE)</p> <p>14) MASTER OF SCIENCE (DATA SCIENCE)</p> <p>15) MASTER OF SOCIAL WORK</p> <p>16) MASTER OF ARTS (TELUGU)</p> <p>17) MASTER OF ARTS (EDUCATION)</p> <p>18) MASTER OF ARTS (ANCIENT HISTORY &amp; ARCHAEOLOGY)</p> <p>19) MASTER OF ARTS (JOURNALISM &amp; MASS COMMUNICATION)</p> <p>20) MASTER OF ARTS (SOCIOLOGY)</p> <p>21) MASTER OF ARTS (PUBLIC ADMINISTRATION)</p> <p>22) MASTER OF ARTS (POLITICAL SCIENCE)</p> <p>23) MASTER OF ARTS (ECONOMICS)</p> <p>24) MASTER OF ARTS (HISTORY)</p> <p>25) MASTER OF ARTS (HINDI)</p> <p>26) MASTER OF ARTS (ENGLISH)</p> <p>27) MASTER OF ARTS (KANNADA)</p> <p>28) MASTER OF SCIENCE (ZOOLOGY)</p> <p>29) MASTER OF SCIENCE (INFORMATION TECHNOLOGY)</p> <p>30) MASTER OF SCIENCE (BOTANY)</p> |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION                                                                                                     | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                   |
|------|-------|---------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                           |                                                                                                                              |                                          | 31) MASTER OF SCIENCE (PHYSICS)<br>32) MASTER OF SCIENCE (MATHEMATICS)<br>33) MASTER OF SCIENCE (ENVIRONMENTAL<br>SCIENCE)<br>34) MASTER OF SCIENCE (CHEMISTRY)<br>35) MASTER OF SCIENCE (GEOGRAPHY) |
|      |       |                           | 2023-24<br>academic<br>session<br>beginning<br>from<br>February<br>2024 to<br>2028-29<br>(upto July,<br>2028 only)           | 01                                       | 1) MASTER OF SCIENCE (EARTH SCIENCE)                                                                                                                                                                 |
|      |       |                           | 2024-25<br>academic<br>session<br>beginning<br>from<br>February<br>2025 to<br>2029-30<br>(upto<br>July-August,<br>2029 only) | 01                                       | 1) MASTER OF SCIENCE (LIFE SCIENCE)                                                                                                                                                                  |



| S.No | STATE     | HEI NAME & TYPE OF HEI                                                                  | PERIOD OF RECOGNITION                                                                                                     | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                     |
|------|-----------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 33.  | KARNATAKA | <b>SWAMI VIVEKANANDA YOGA ANUSANDHANA SAMSTHANA</b><br><b>(DEEMED TO BE UNIVERSITY)</b> | 2022-23, academic session beginning September, 2022 (revised from July-August, 2022) to 2026-27 (upto January, 2027 only) | 04                              | 1) BACHELOR OF SCIENCE (HONS) (YOGA)<br>2) MASTER OF SCIENCE (YOGA)<br>3) POST GRADUATE DIPLOMA IN YOGA THERAPY (PGDYT) (YOGA)<br>4) POST GRADUATE DIPLOMA IN YOGA THERAPY FOR DOCTORS (PGDYTD) (YOGA) |
| 35.  | KERALA    | <b>KERALA UNIVERSITY</b><br><b>(STATE UNIVERSITY)</b>                                   | 2023-24 academic session beginning from July-August 2023 to 2027-28 (upto January, 2028 only)                             | 01                              | 1) BACHELOR OF SCIENCE (MATHEMATICS)                                                                                                                                                                   |
| 36.  | KERALA    | <b>SREENARAYANA GURU OPEN UNIVERSITY</b><br><b>(STATE OPEN</b>                          | 2022-23, academic session beginning September, 2022 (revised                                                              | 05                              | 1) BACHELOR OF ARTS (SANSKRIT)<br>2) BACHELOR OF ARTS (HINDI)<br>3) BACHELOR OF ARTS (ARABIC)<br>4) MASTER OF ARTS (ENGLISH)<br>5) MASTER OF ARTS (MALAYALAM)                                          |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                                                  | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                  |
|------|-------|------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|      |       | UNIVERSITY)            | from July-August, 2022) to 2026-27 (upto January, 2027 only)                                                           |                                 |                                                                                                                                     |
|      |       |                        | 2024-25, academic session beginning October, 2024 (revised from July-August 2024) to 2026-27 (upto January, 2027 only) | 02                              | 1) BACHELOR OF ARTS(MALAYALAM) <b>04 years duration</b><br>2) BACHELOR OF ARTS (ENGLISH) <b>04 years duration</b>                   |
|      |       |                        | Academic session beginning January-February, 2023 upto Academic Session July-August, 2027-28.                          | 04                              | 1) BACHELOR OF ARTS (ECONOMICS)<br>2) BACHELOR OF ARTS (PHILOSOPHY)<br>3) MASTER OF ARTS (HISTORY)<br>4) MASTER OF ARTS (SOCIOLOGY) |
|      |       |                        | 2024-25, academic session beginning October, 2024 (revised from                                                        | 02                              | 1) BACHELOR OF ARTS (HISTORY) <b>04 years duration</b><br>2) BACHELOR OF ARTS (SOCIOLOGY) <b>04 years duration</b>                  |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                                                 | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                     |
|------|-------|------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        | July-August 2024)upto Academic Session July-August, 2027-28.                                                          |                                 |                                                                                                                                                                                                                                                                        |
|      |       |                        | 2023-24 academic session beginning from July-August 2023 to 2027-28 (upto January, 2028 only)                         | 07                              | 1) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS (AFZAL-UL-ULAMA) (FROM UGC LIST)<br>2) MASTER OF COMMERCE<br>3) MASTER OF ARTS (SANSKRIT)<br>4) MASTER OF ARTS (PHILOSOPHY)<br>5) MASTER OF ARTS (ECONOMICS)<br>6) MASTER OF ARTS (ARABIC)<br>7) MASTER OF ARTS (HINDI) |
|      |       |                        | 2024-25, academic session beginning October, 2024 (revised from July-August 2024)to 2027-28 (upto January, 2028 only) | 02                              | 1) BACHELOR OF BUSINESS ADMINISTRATION <b>04 years duration</b><br>2) BACHELOR OF COMMERCE <b>04 years duration</b>                                                                                                                                                    |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                                                   | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                   |
|------|-------|------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        | 2023-24 academic session beginning February, 2024 to 2028-29 (upto July, 2028 only)                                     | 05                              | 1) BACHELOR OF COMPUTER APPLICATIONS<br>2) BACHELOR OF ARTS (POLITICAL SCIENCE)<br>3) BACHELOR OF ARTS (NANO ENTREPRENEURSHIP)<br>4) MASTER OF ARTS (PUBLIC ADMINISTRATION)<br>5) MASTER OF ARTS (POLITICAL SCIENCE) |
|      |       |                        | 2024-25, academic session beginning October, 2024 (revised from July-August 2024) to 2028- 29 (upto January, 2029 only) | 01                              | 1) BACHELOR OF SCIENCE (DATA SCIENCE AND ANALYTICS)                                                                                                                                                                  |
|      |       |                        | 2025-26, academic session beginning from July-August, 2025 to 2029-30 (upto January, 2030 only)                         | 02                              | 1) MASTER OF BUSINESS ADMINISTRATION<br>2) MASTER OF COMPUTER APPLICATIONS                                                                                                                                           |

| S.No | STATE             | HEI NAME &<br>TYPE OF HEI                                                             | PERIOD OF<br>RECOGNITION                                                                                                                                   | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                  |
|------|-------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37.  | MADHYA<br>PRADESH | <b>DEVI AHILYA<br/>VISHWAVIDYA<br/>LAYA</b><br><br><b>(STATE<br/>UNIVERSITY)</b>      | 2022-23,<br>Academic<br>session<br>beginning<br>September,<br>2022 (revised<br>from July -<br>August, 2022)<br>to 2026 -27<br>(upto January,<br>2027 only) | 02                                       | 1) MASTER OF BUSINESS ADMINISTRATION<br>2) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                                                                                          |
| 39.  | MADHYA<br>PRADESH | <b>M. P. BHOJ<br/>(OPEN)<br/>UNIVERSITY</b><br><br><b>(STATE OPEN<br/>UNIVERSITY)</b> | Academic year<br>2023-24,<br>academic<br>session<br>beginning<br>from<br>February,<br>2024 to<br>2027-28<br>(up to<br>January,<br>2028 only)               | 07                                       | 1) MASTER OF BUSINESS ADMINISTRATION<br>2) MASTER OF BUSINESS ADMINISTRATION<br>(MATERIAL MANAGEMENT)<br>3) MASTER OF COMPUTER APPLICATIONS<br>4) POST GRADUATE DIPLOMA<br>(MANAGEMENT LOGISTICS & SUPPLY<br>CHAIN MANAGEMENT)<br>5) POST GRADUATE DIPLOMA (EVENT<br>MANAGEMENT)<br>6) POST GRADUATE DIPLOMA (CYBER<br>SECURITY)<br>7) POST GRADUATE DIPLOMA (ENERGY<br>MANAGEMENT) |
|      |                   |                                                                                       | 2023-24<br>academic<br>session<br>beginning<br>from<br>February,<br>2024 to<br>2028-29<br>(up to July -<br>August,<br>2028 only)                           | 23                                       | 1) BACHELOR OF ARTS (COMBINATION OF<br>3 SUBJECTS) (HISTORY/POLITICAL<br>SCIENCE/<br>SOCIOLOGY/ECONOMICS/HINDI/ENGLISH/<br>GEOGRAPHY/SANSKRIT)<br>2) BACHELOR OF LIBRARY & INFORMATION<br>SCIENCES<br>3) BACHELOR OF JOURNALISM<br>4) BACHELOR OF SCIENCE (COMBINATION<br>OF 3 SUBJECTS)(PHYSICS/ CHEMISTRY/<br>ZOOLOGY/MATHEMATICS/ STATISTICS/                                    |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------|-------|---------------------------|--------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                           |                          |                                          | <p>ECONOMICS)</p> <p>5) BACHELOR OF SCIENCE (DATA SCIENCE)</p> <p>6) BACHELOR OF SCIENCE (CYBER SECURITY)</p> <p>7) MASTER OF ARTS (ECONOMICS)</p> <p>8) MASTER OF ARTS (HINDI)</p> <p>9) MASTER OF ARTS (SOCIOLOGY)</p> <p>10) MASTER OF SOCIAL WORK</p> <p>11) MASTER OF ARTS (HISTORY)</p> <p>12) MASTER OF ARTS (POLITICAL SCIENCE)</p> <p>13) MASTER OF ARTS (GEOGRAPHY)</p> <p>14) MASTER OF ARTS (ENGLISH)</p> <p>15) MASTER OF JOURNALISM</p> <p>16) MASTER OF SCIENCE (PHYSICS)</p> <p>17) MASTER OF SCIENCE (CHEMISTRY)</p> <p>18) MASTER OF SCIENCE (MATHEMATICS)</p> <p>19) MASTER OF SCIENCE (ZOOLOGY)</p> <p>20) MASTER OF SCIENCE (INFORMATION TECHNOLOGY)</p> <p>21) MASTER OF SCIENCE (CYBER SECURITY)</p> <p>22) MASTER OF SCIENCE (BOTANY)</p> <p>23) MASTER OF COMMERCE</p> |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                                                              | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------|-------|------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        | 2024-25 academic session beginning from October, 2024(revised from July-August 2024 to 2028-29 (up to January-February, 2029 only) | 08                              | 1) BACHELOR OF BUSINESS ADMINISTRATION (HONS) - <b>4 years duration</b><br>2) BACHELOR OF COMPUTER APPLICATIONS (HONS) - <b>4 years duration</b><br>3) MASTER OF EDUCATION (SPECIAL EDUCATION) (2.5 years duration)<br>4) MASTER OF BUSINESS ADMINISTRATION (STEM)<br>5) PG DIPLOMA IN TRIBAL DEVELOPMENT<br>6) POST GRADUATE DIPLOMA (FINTECH)<br>7) POST GRADUATE DIPLOMA (ARTIFICIAL INTELLIGENCE AND DATA SCIENCE)<br>8) POST GRADUATE DIPLOMA IN REHABILITATION PSYCHOLOGY |
|      |       |                        | Academic year 2024-25, academic session beginning February 2025 to 2029-30 (upto July-August, 2029 only)                           | 07                              | 1) BACHELOR OF ARTS (HONS) - POLITICAL SCIENCE ( <b>4 years duration</b> )<br>2) BACHELOR OF COMMERCE (HONS) ( <b>4 years duration</b> )<br>3) BACHELOR OF SCIENCE (HONS) (CHEMISTRY) ( <b>4 years duration</b> )<br>4) BACHELOR OF SCIENCE(HONS)(CYBER SECURITY) ( <b>4 years duration</b> )<br>5) BACHELOR OF SCIENCE(HONS)(DATA SCIENCE) (4 years duration)<br>6) B.Sc. Hons (Botany) ( <b>4 years duration</b> )<br>7) B.A. Hons. (Hindi) ( <b>4 years duration</b> )       |
|      |       |                        | academic year 2026-27, academic session beginning                                                                                  | 01                              | 1) BACHELOR OF EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION                                                                                                                         | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                          |
|------|-------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------|
|      |       |                           | July-August,<br>2026 to<br>January-<br>February,<br>2027 only)                                                                                   |                                          |                                                                             |
|      |       |                           | academic year<br>2026-27,<br>academic<br>session<br>beginning<br>July-August,<br>2026 to<br>2028-29 (upto<br>January-<br>February,<br>2029 only) | 02                                       | 1) BACHELOR OF EDUCATION (SPECIAL<br>EDUCATION)<br>2) BACHELOR OF EDUCATION |



| S.No | STATE             | HEI NAME &<br>TYPE OF HEI                                                                                       | PERIOD OF<br>RECOGNITION                                                                                                                         | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------|-------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 40.  | MADHYA<br>PRADESH | <b>MAHATMA<br/>GANDHI<br/>CHITRAKOOT<br/>GRAMODAYA<br/>VISHWAVIDYA<br/>LAYA<br/><br/>(STATE<br/>UNIVERSITY)</b> | academic year<br>2025-26,<br>academic<br>session<br>beginning<br>July-August,<br>2025 to<br>2029-30 (upto<br>January-<br>February,<br>2030 only) | 16                                       | 1) BACHELOR OF COMMERCE<br>2) BACHELOR OF SOCIAL WORK<br>3) BACHELOR OF ARTS ((COMBINATION<br>OF 3 SUBJECTS) (ENGLISH<br>LITERATURE, HINDI LITERATURE,<br>HISTORY, POLITICAL SCIENCE,<br>SANSKRIT LITERATURE, SOCIOLOGY))<br>4) BACHELOR OF SCIENCE<br>(COMBINATION OF 3 SUBJECTS)<br>(ZOOLOGY, BOTANY, CHEMISTRY,<br>MATH, PHYSICS, COMPUTER SCIENCE,<br>ENVIRONMENT SCIENCE)<br>5) BACHELOR OF LIBRARY &<br>INFORMATION SCIENCE<br>6) MASTER OF BUSINESS<br>ADMINISTRATION (RURAL<br>MANAGEMENT)<br>7) MASTER OF LIBRARY & INFORMATION<br>SCIENCES<br>8) MASTER OF COMMERCE (COMMERCE)<br>9) MASTER OF ARTS (SOCIOLOGY)<br>10) MASTER OF SOCIAL WORK<br>11) MASTER OF ARTS (EDUCATION)<br>12) MASTER OF SCIENCE (MATHEMATICS)<br>13) MASTER OF ARTS (POLITICAL SCIENCE)<br>14) MASTER OF ARTS (HISTORY)<br>15) MASTER OF ARTS (ENGLISH)<br>16) MASTER OF ARTS (HINDI) |

| S.No | STATE       | HEI NAME & TYPE OF HEI                                                                          | PERIOD OF RECOGNITION                                                                       | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------|-------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 41.  | MAHARASHTRA | <b>MAHATMA GANDHI ANTARRASHT RIYA HINDI VISHWAVIDYA LAYA</b><br><br><b>(CENTRAL UNIVERSITY)</b> | 2023-24, academic session beginning July, 2023) to 2027 -28 (upto January, 2028 only)       | 01                              | 1) MASTER OF BUSINESS ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 42.  | MAHARASHTRA | <b>SMT NATHIBAI DAMODAR THACKERSEY WOMENS UNIVERSITY</b><br><br><b>(STATE UNIVERSITY)</b>       | 2023-24, academic session beginning February, 2024 to 2028 -29 (up to July, 2028 only)      | 02                              | 1) BACHELOR OF MANAGEMENT STUDIES (MANAGEMENT STUDIES)<br>2) BACHELOR OF ARTS (MASS MEDIA)                                                                                                                                                                                                                                                                                                                                                                                          |
|      |             |                                                                                                 | 2026 -27 academic session beginning from August, 2026 to 2030 -31 (upto January 2031 only.) | 18                              | 1) BACHELOR OF COMMERCE<br>2) BACHELOR OF ARTS (POLITICAL SCIENCE)<br>3) BACHELOR OF ARTS (ECONOMICS)<br>4) BACHELOR OF ARTS (SOCIOLOGY)<br>5) BACHELOR OF ARTS (HISTORY)<br>6) BACHELOR OF ARTS (ENGLISH)<br>7) BACHELOR OF ARTS (HINDI)<br>8) BACHELOR OF ARTS (MARATHI)<br>9) MASTER OF ARTS (POLITICAL SCIENCE)<br>10) MASTER OF ARTS (ECONOMICS)<br>11) MASTER OF ARTS (HISTORY)<br>12) MASTER OF ARTS (ENGLISH)<br>13) MASTER OF ARTS (HINDI)<br>14) MASTER OF ARTS (MARATHI) |

| S.No | STATE       | HEI NAME &<br>TYPE OF HEI                                                                                   | PERIOD OF<br>RECOGNITION                                                                                                                                   | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------|-------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |             |                                                                                                             |                                                                                                                                                            |                                          | 15) MASTER OF ARTS (SOCIOLOGY)<br>16) MASTER OF ARTS (EDUCATION)<br>17) MASTER OF COMMERCE (COMMERCE)<br>18) MASTER OF BUSINESS ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                        |
| 43.  | MAHARASHTRA | <b>SHIVAJI<br/>UNIVERSITY</b><br><br><b>(STATE<br/>UNIVERSITY)</b>                                          | 2022-23,<br>academic<br>session<br>beginning<br>September,<br>2022 (revised<br>from<br>July-August,<br>2022) to<br>2026-27<br>(upto January,<br>2027 only) | 11                                       | 1) BACHELOR OF ARTS<br>2) BACHELOR OF COMMERCE (COMMERCE,<br>BUSINESS MANAGEMENT, BUSINESS<br>ECONOMICS, ACCOUNTANCY)<br>3) MASTER OF ARTS (MARATHI)<br>4) MASTER OF ARTS (HINDI)<br>5) MASTER OF ARTS (ENGLISH)<br>6) MASTER OF ARTS (ECONOMICS)<br>7) MASTER OF ARTS (HISTORY)<br>8) MASTER OF ARTS (POLITICAL SCIENCE)<br>9) MASTER OF ARTS (SOCIOLOGY)<br>10) MASTER OF COMMERCE (COMMERCE,<br>BUSINESS MANAGEMENT, BUSINESS<br>ECONOMICS, ACCOUNTANCY)<br>11) MASTER OF SCIENCE (MATHEMATICS)    |
| 44.  | MAHARASHTRA | <b>YASHWANTRAO<br/>CHAVAN<br/>MAHARASHTRA<br/>OPEN UNIVERSITY</b><br><br><b>(STATE OPEN<br/>UNIVERSITY)</b> | 2023-24<br>academic<br>session<br>beginning<br>from<br>July-August,<br>2023 to<br>2027-28<br>(upto January,<br>2028 only)                                  | 17                                       | 1) BACHELOR OF COMMERCE<br>2) BACHELOR OF ARTS (MASS<br>COMMUNICATION AND JOURNALISM)<br>3) BACHELOR OF LIBRARY & INFORMATION<br>SCIENCES<br>4) BACHELOR OF ARTS (COMBINATION OF 3<br>SUBJECTS) (GENERAL (FROM UGC LIST)<br>5) BACHELOR OF EDUCATION - SPECIAL<br>EDUCATION<br>6) BACHELOR OF SCIENCE (COMBINATION<br>OF 3 SUBJECTS) (GENERAL FROM UGC<br>LIST)<br>7) BACHELOR OF SCIENCE (HONS) (MEDIA<br>GRAPHICS & ANIMATION)<br>8) BACHELOR OF SCIENCE (HONS)<br>(COMPUTER SYSTEM ADMINISTRATION) |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION                                                                                                                                                 | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------|-------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                           |                                                                                                                                                                          |                                          | 9) BACHELOR OF SCIENCE (HONS)<br>(HOSPITALITY STUDIES)<br>10) BACHELOR OF SCIENCE (COMBINATION<br>OF 3 SUBJECTS) (BOTANY, CHEMISTRY,<br>ZOOLOGY)<br>11) BACHELOR OF COMPUTER APPLICATIONS<br>12) MASTER OF LIBRARY & INFORMATION<br>SCIENCES<br>13) MASTER OF ARTS (HISTORY)<br>14) MASTER OF ARTS (EDUCATION)<br>15) MASTER OF COMMERCE<br>16) MASTER OF SCIENCE (ENVIRONMENTAL<br>SCIENCE)<br>17) MASTER OF BUSINESS ADMINISTRATION |
|      |       |                           | 2024 -25<br>academic<br>session<br>beginning from<br>October, 2024<br>(revised from<br>July-August,<br>2024) to<br>2028-29 (up to<br>January-<br>February,<br>2029 only) | 05                                       | 1) BACHELOR OF SCIENCE (HONS) (DATA<br>SCIENCE)<br>2) BACHELOR OF BUSINESS ADMINISTRATION<br>(ACCOUNTING AND FINANCIAL<br>MANAGEMENT)<br>3) BACHELOR OF BUSINESS ADMINISTRATION<br>(EVENT MANAGEMENT)<br>4) MASTER OF ARTS (POLITICAL SCIENCE)<br>5) MASTER OF ARTS (MASS COMMUNICATION<br>AND JOURNALISM)                                                                                                                            |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                                             | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------|-------|------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        | 2024 -25 academic session beginning from February, 2025 to 2029-30 (up to July-August, 2029 only)                 | 05                              | 1) BACHELOR OF ARTS (HONS.) (FACILITY AND SERVICES MANAGEMENT)<br>2) MASTER OF ARTS (YOGA)<br>3) MASTER OF ARTS (SOCIOLOGY)<br>4) MASTER OF ARTS (ENGLISH)<br>5) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                                                                                                                                                |
|      |       |                        | academic year 2025-26, academic session beginning July-August, 2025 to 2029-30 (upto January-February, 2030 only) | 13                              | 1) BACHELOR OF SCIENCE (HONS) (FIRE & INDUSTRIAL SAFETY) - 4 Years<br>2) BACHELOR OF SCIENCE (HONS) (ENVIRONMENTAL SCIENCE) - 4 Years<br>3) MASTER OF ARTS (HINDI)<br>4) MASTER OF ARTS (URDU)<br>5) MASTER OF ARTS (PUBLIC ADMINISTRATION)<br>6) MASTER OF ARTS (MARATHI)<br>7) MASTER OF ARTS (ECONOMICS)<br>8) MASTER OF SCIENCE (MATHEMATICS WITH COMPUTER APPLICATIONS)<br>9) MASTER OF SCIENCE (ZOOLOGY)<br>10) MASTER OF SCIENCE (CHEMISTRY)<br>11) MASTER OF SCIENCE (MATHEMATICS)<br>12) MASTER OF SCIENCE (PHYSICS)<br>13) MASTER OF SCIENCE (BOTANY) |
|      |       |                        | 2025-26, academic session beginning February 2026 to 2030-31 (upto July-August, 2030 only)                        | 05                              | 1) BACHELOR OF SCIENCE (HONS.) (CHEMISTRY) - 4 Years<br>2) BACHELOR OF SCIENCE (HONS.) (BOTANY) - 4 Years<br>3) BACHELOR OF SCIENCE (HONS.) (PHYSICS) - 4 Years<br>4) BACHELOR OF SCIENCE (HONS.) (ZOOLOGY) - 4 Years<br>5) BACHELOR OF SCIENCE (HONS.) (MATHEMATICS) - 4 Years                                                                                                                                                                                                                                                                                 |

| S.No | STATE       | HEI NAME &<br>TYPE OF HEI                                            | PERIOD OF<br>RECOGNITION                                                                                               | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                  |
|------|-------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------|
|      |             |                                                                      | 2026 -27<br>academic<br>session<br>beginning<br>from August,<br>2026 to 2030<br>-31 (upto<br>January 2031<br>only.)    | 02                                       | 1) BACHELOR OF BUSINESS ADMINISTRATION<br>(PORT MANAGEMENT)<br>2) MASTER OF BUSINESS ADMINISTRATION |
|      |             |                                                                      | 2026-27<br>academic<br>session<br>beginning<br>from August,<br>2026-27 (upto<br>January 2027<br>only)                  | 01                                       | 1) BACHELOR OF EDUCATION                                                                            |
| 45.  | MAHARASHTRA | <b>UNIVERSITY OF<br/>MUMBAI</b><br><br><b>(STATE<br/>UNIVERSITY)</b> | 2023-24<br>academic<br>session<br>beginning from<br>July-August,<br>2023 to<br>2026-27<br>(upto January,<br>2027 only) | 02                                       | 1) MASTER OF COMPUTER APPLICATIONS<br>2) MASTER OF MANAGEMENT STUDIES                               |

| S.No | STATE       | HEI NAME &<br>TYPE OF HEI                                                                   | PERIOD OF<br>RECOGNITION                                                                                                                                       | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                          |
|------|-------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------|
|      |             |                                                                                             | 2022-23<br>academic<br>session<br>beginning from<br>September,<br>2022 (revised<br>from<br>July-August,<br>2022) to<br>2026-27 (upto<br>January, 2027<br>only) | 02                                       | 1) MASTER OF ARTS (COMMUNICATION AND<br>JOURNALISM)<br>2) MASTER OF ARTS (PUBLIC RELATIONS) |
| 46.  | MAHARASHTRA | <b>KAVIKULAGURU<br/>KALIDAS<br/>SANSKRIT<br/>UNIVERSITY<br/><br/>(STATE<br/>UNIVERSITY)</b> | 2022-23,<br>academic<br>session<br>beginning<br>September,<br>2022 (revised<br>from July<br>-August, 2022)<br>to 2026-27<br>(up to<br>January, 2027<br>only)   | 02                                       | 1) MASTER OF ARTS (SANSKRIT)<br>2) MASTER OF ARTS (YOGA)                                    |
|      |             |                                                                                             | 2023-24<br>academic<br>session<br>beginning<br>from<br>July-August,<br>2023 to<br>2027-28<br>(up to<br>January, 2028)                                          | 02                                       | 1) B.A. (SANSKRIT)<br>2) B.A. (YOGA SHASTRA)                                                |

| S.No | STATE       | HEI NAME & TYPE OF HEI                                                                         | PERIOD OF RECOGNITION                                                                                       | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------|-------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |             |                                                                                                | only)                                                                                                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 47.  | MAHARASHTRA | <b>INTERNATIONAL INSTITUTE FOR POPULATION SCIENCES</b><br><br><b>(DEEMED TO BE UNIVERSITY)</b> | Academic session beginning from January – February, 2023 upto academic session July – August, 2027-28 only. | 01                              | 1) MASTER OF ARTS (POPULATION STUDIES)                                                                                                                                                                                                                                                                                                                                                                                                              |
| 48.  | MAHARASHTRA | <b>MIT ART DESIGN TECHNOLOGY UNIVERSITY</b><br><br><b>(PRIVATE UNIVERSITY)</b>                 | 2025-26, academic session beginning July-August, 2025 to 2029-30 (upto January-February 2030 only)          | 07                              | 1) BACHELOR OF BUSINESS ADMINISTRATION (DIGITAL MARKETING)<br>2) BACHELOR OF BUSINESS ADMINISTRATION (INTERNATIONAL BUSINESS)<br>3) BACHELOR OF COMMERCE (COMPUTER APPLICATIONS)<br>4) MASTER OF BUSINESS ADMINISTRATION (HUMAN RESOURCE MANAGEMENT)<br>5) MASTER OF BUSINESS ADMINISTRATION (MARKETING MANAGEMENT)<br>6) MASTER OF BUSINESS ADMINISTRATION (FINANCE TECHNOLOGY)<br>7) MASTER OF BUSINESS ADMINISTRATION (LOGISTICS & SUPPLY CHAIN) |
|      | MAHARASHTRA | <b>The Kavayitri Bahinabai Chaudhari North Maharashtra University</b>                          | 2026 -27 academic session beginning from August, 2026 to 2030 -31 (upto January 2031 only.)                 | 02                              | 1. Master of Arts (Defence and Strategic Studies)<br>2. Master of Arts (History)                                                                                                                                                                                                                                                                                                                                                                    |



| S.No | STATE     | HEI NAME &<br>TYPE OF HEI                                                                    | PERIOD OF<br>RECOGNITION                                                                                                                                             | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------|-----------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 49.  | MEGHALAYA | <b>UNIVERSITY<br/>OF SCIENCE &amp;<br/>TECHNOLOGY</b><br><br><b>(PRIVATE<br/>UNIVERSITY)</b> | 2023-24<br>academic<br>session<br>beginning from<br>February,<br>2024 to<br>2028-29<br>(up to July<br>2028 only)                                                     | 01                                       | 1) MASTER OF COMMERCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 50.  | ODISHA    | <b>SAMBALPUR<br/>UNIVERSITY</b><br><br><b>(STATE<br/>UNIVERSITY)</b>                         | 2023-24,<br>Academic<br>session<br>beginning from<br>July-August,<br>2023 to<br>2027-28<br>(up to January,<br>2028 only)                                             | 03                                       | 1) BACHELOR OF BUSINESS ADMINISTRATION<br>2) MASTER OF BUSINESS ADMINISTRATION<br>3) MASTER OF COMMERCE                                                                                                                                                                                                                                                                                                                                                                                        |
| 51   | ODISHA    | <b>UTKAL<br/>UNIVERSITY</b><br><br><b>(STATE<br/>UNIVERSITY)</b>                             | 2024 -25,<br>Academic<br>session<br>beginning from<br>September,<br>2024 (revised<br>from<br>July-August,<br>2024) to<br>2028-29<br>(up to<br>January, 2029<br>only) | 15                                       | 1) BACHELOR OF BUSINESS<br>ADMINISTRATION<br>2) MASTER OF COMMERCE<br>3) MASTER OF SOCIAL WORK<br>4) MASTER OF ARTS (SOCIOLOGY)<br>5) MASTER OF ARTS (SANSKRIT)<br>6) MASTER OF ARTS (PUBLIC<br>ADMINISTRATION)<br>7) MASTER OF ARTS (POLITICAL SCIENCE)<br>8) MASTER OF ARTS (ODIA)<br>9) MASTER OF ARTS (HISTORY)<br>10) MASTER OF ARTS (HINDI)<br>11) MASTER OF ARTS (ENGLISH)<br>12) MASTER OF ARTS (EDUCATION)<br>13) MASTER OF ARTS (ECONOMICS)<br>14) MASTER OF BUSINESS ADMINISTRATION |

| S.No | STATE  | HEI NAME &<br>TYPE OF HEI                                                        | PERIOD OF<br>RECOGNITION                                                                                                                                                      | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                         |
|------|--------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |        |                                                                                  |                                                                                                                                                                               |                                          | 15) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                        |
| 52.  | ODISHA | <b>ODISHA STATE<br/>OPEN<br/>UNIVERSITY<br/><br/>(STATE OPEN<br/>UNIVERSITY)</b> | 2024 -25,<br>Academic<br>session<br>beginning from<br>October, 2024<br>(revised from<br>July-August,<br>2024) to<br>2028-29-<br>(up to<br>January-<br>February,<br>2029 only) | 04                                       | 1) MASTER OF ARTS (PUBLIC<br>ADMINISTRATION)<br>2) MASTER OF ARTS (POLITICAL SCIENCE)<br>3) MASTER OF ARTS (HISTORY)<br>4) MASTER OF ARTS (ECONOMICS)                                                                      |
|      |        |                                                                                  | 2024-25,<br>Academic<br>Session<br>beginning<br>from February,<br>2025 to<br>2029-30<br>(upto<br>July-August,<br>2029 only)                                                   | 07                                       | 1) MASTER OF ARTS (SOCIOLOGY)<br>2) MASTER OF ARTS (RURAL<br>DEVELOPMENT)<br>3) MASTER OF COMMERCE<br>4) MASTER OF ARTS (HINDI)<br>5) MASTER OF ARTS (SANSKRIT)<br>6) MASTER OF ARTS (ODIA)<br>7) MASTER OF ARTS (ENGLISH) |
|      |        |                                                                                  | 2025-26,<br>academic<br>session<br>beginning<br>July-August,<br>2025 to<br>2029-30<br>(upto January-<br>February 2030<br>only)                                                | 02                                       | 1) MASTER OF BUSINESS ADMINISTRATION<br>(DISASTER MANAGEMENT)<br>2) MASTER OF ARTS (JOURNALISM AND<br>MASS COMMUNICATION)                                                                                                  |

| S.No | STATE  | HEI NAME &<br>TYPE OF HEI                                       | PERIOD OF<br>RECOGNITION                                                                                                                                                 | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                   |
|------|--------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |        |                                                                 | 2025-26,<br>academic<br>session<br>beginning<br>July-August,<br>2025 to<br>2029-30<br>(upto<br>January<br>- February<br>2030 only)                                       | 06                                       | 1) BACHELOR OF ARTS (HONS) (ECONOMICS) (04 years)<br>2) BACHELOR OF ARTS (HONS) (HINDI) (04 years)<br>3) BACHELOR OF ARTS (HONS) (ENGLISH) (04 years)<br>4) BACHELOR OF ARTS (HONS) (ODIA) (04 years)<br>5) BACHELOR OF ARTS (HONS) (POLITICAL SCIENCE) (04 years)<br>6) BACHELOR OF ARTS (HONS) (HISTORY)(04 years) |
| 53.  | ODISHA | <b>SRI SRI<br/>UNIVERSITY<br/><br/>(PRIVATE<br/>UNIVERSITY)</b> | 2024 -25,<br>Academic<br>session<br>beginning<br>October, 2024<br>(revised from<br>July-August,<br>2024) to<br>2028- 29<br>(up to<br>January-<br>February,<br>2029 only) | 04                                       | 1) BACHELOR OF BUSINESS ADMINISTRATION<br>2) MASTER OF ARTS (YOGA)<br>3) MASTER OF PERFORMING ARTS (ODISSI DANCE)<br>4) MASTER OF ARTS (HINDU STUDIES)                                                                                                                                                               |
|      |        |                                                                 | 2024-25,<br>Academic<br>session<br>beginning from<br>February,<br>2025 to<br>2029-30 (upto<br>July-August,<br>2029 only)                                                 | 01                                       | 1) BACHELOR OF COMMERCE                                                                                                                                                                                                                                                                                              |

| S.No | STATE  | HEI NAME & TYPE OF HEI                                         | PERIOD OF RECOGNITION                                                                                             | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                        |
|------|--------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |        |                                                                | 2026-27, academic session beginning from August, 2026 to 2030-31 (upto January-February, 2031 only)               | 01                              | 1) MASTER OF BUSINESS ADMINISTRATION (GENERAL MANAGEMENT)                                                                                                                                                                                                                                                                 |
| 54.  | ODISHA | <b>FAKIR MOHAN UNIVERSITY</b><br><br><b>(STATE UNIVERSITY)</b> | 2024-25, Academic session beginning from February, 2025 to 2029-30 (upto July-August, 2029 only)                  | 10                              | 1) MASTER OF ARTS (HISTORY))<br>2) MASTER OF ARTS (EDUCATION)<br>3) MASTER OF ARTS (POLITICAL SCIENCE)<br>4) MASTER OF ARTS (SOCIOLOGY)<br>5) MASTER OF ARTS (ECONOMICS)<br>6) MASTER OF ARTS (SANSKRIT)<br>7) MASTER OF ARTS (ODIA)<br>8) MASTER OF ARTS (ENGLISH)<br>9) MASTER OF COMMERCE<br>10) MASTER OF SOCIAL WORK |
|      |        |                                                                | Academic year 2025-26, academic session beginning July-August, 2025 to 2029-30 (upto January-February, 2030 only) | 12                              | 1) BACHELOR OF ARTS (HONS) (ECONOMICS) - 4 YEARS<br>2) BACHELOR OF ARTS (HONS) (SOCIOLOGY) - 4 YEARS<br>3) BACHELOR OF ARTS (HONS) (POLITICAL SCIENCE)- 4 YEARS<br>4) BACHELOR OF ARTS (HONS) (HISTORY) - 4 YEARS<br>5) BACHELOR OF ARTS (HONS) (SANSKRIT) - 4 YEARS<br>6) BACHELOR OF ARTS (HONS) (ENGLISH)- 4 YEARS     |

| S.No | STATE  | HEI NAME &<br>TYPE OF HEI                                                                                                                                 | PERIOD OF<br>RECOGNITION                                                                                                          | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                |
|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |        |                                                                                                                                                           |                                                                                                                                   |                                          | 7) BACHELOR OF ARTS (HONS) (ODIA)-<br>4 YEARS<br>8) BACHELOR OF ARTS (HONS)<br>(EDUCATION) - 4 YEARS<br>9) BACHELOR OF COMMERCE (HONS)<br>(GENERAL) - 4 YEARS<br>10) BACHELOR OF BUSINESS<br>ADMINISTRATION (HONS) (GENERAL) - 4<br>YEARS<br>11) BACHELOR OF LIBRARY & INFORMATION<br>SCIENCES<br>12) MASTER OF LIBRARY & INFORMATION<br>SCIENCES |
| 55.  | ODISHA | <b>MAHARAJA<br/>SRIRAM<br/>CHANDRA<br/>BHANJA DEO<br/>UNIVERSITY<br/>(ERSTWHILE<br/>NORTH ORISSA<br/>UNIVERSITY)</b><br><br><b>(STATE<br/>UNIVERSITY)</b> | 2025-26,<br>academic<br>session<br>beginning<br>July-August,<br>2025 to<br>2029-30<br>(upto<br>January-<br>February<br>2030 only) | 05                                       | 1) MASTER OF ARTS (ODIA)<br>2) MASTER OF ARTS (SANSKRIT)<br>3) MASTER OF ARTS (ENGLISH)<br>4) MASTER OF SOCIAL WORK<br>5) MASTER OF ARTS (ECONOMICS)                                                                                                                                                                                              |

| S.No | STATE      | HEI NAME &<br>TYPE OF HEI                                               | PERIOD OF<br>RECOGNITION                                                                                                                                       | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------|------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |            |                                                                         | 2026-27,<br>academic<br>session<br>beginning<br>from August,<br>2026 to<br>2030-31(upto<br>January-<br>February,<br>2031<br>only)                              | 07                                       | 1) MASTERS OF ARTS (SANTHALI)<br>2) MASTER OF COMMERCE<br>3) MASTER OF LIBRARY & INFORMATION<br>SCIENCES<br>4) MASTER OF ARTS (POLITICAL SCIENCE)<br>5) MASTER OF ARTS (EDUCATION)<br>6) MASTER OF ARTS (ANTHROPOLOGY AND<br>TRIBAL STUDIES)<br>7) MASTER OF ARTS (HISTORY)                                                                                                                                                                                                                                         |
| 56.  | PUDUCHERRY | <b>PONDICHERY<br/>UNIVERSITY</b><br><br><b>(CENTRAL<br/>UNIVERSITY)</b> | 2022-23,<br>Academic<br>session<br>beginning<br>September,<br>2022 (revised<br>from<br>July-August,<br>2022) to<br>2026-27<br>(up to<br>January, 2027<br>only) | 08                                       | 1) MASTER OF BUSINESS ADMINISTRATION<br>(GENERAL)<br>2) MASTER OF BUSINESS ADMINISTRATION<br>(FINANCE)<br>3) MASTER OF BUSINESS ADMINISTRATION<br>(TOURISM)<br>4) MASTER OF BUSINESS ADMINISTRATION<br>(INTERNATIONAL BUSINESS)<br>5) MASTER OF BUSINESS ADMINISTRATION<br>(HUMAN RESOURCE MANAGEMENT)<br>6) MASTER OF BUSINESS ADMINISTRATION<br>(MARKETING)<br>7) MASTER OF BUSINESS ADMINISTRATION<br>(OPERATIONS & SUPPLY CHAIN<br>MANAGEMENT)<br>8) MASTER OF BUSINESS ADMINISTRATION<br>(HOSPITAL MANAGEMENT) |

| S.No. | STATE  | HEI NAME & TYPE OF HEI                                          | PERIOD OF RECOGNITION                                                                               | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                    |
|-------|--------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |        |                                                                 | 2026-27, academic session beginning from August, 2026 to 2030-31 (upto January-February, 2031 only) | 08                              | 1) BACHELOR OF ARTS (HONS.) (ENGLISH)<br>2) BACHELOR OF ARTS (HONS.) (SOCIOLOGY)<br>3) BACHELOR OF COMMERCE (HONS.)<br>4) BACHELOR OF BUSINESS ADMINISTRATION (HONS.)<br>5) MASTER OF COMMERCE (FINANCE)<br>6) MASTER OF ARTS (SOCIOLOGY)<br>7) MASTER OF ARTS (HINDI)<br>8) MASTER OF ARTS (ENGLISH) |
| 57.   | PUNJAB | <b>CHANDIGARH UNIVERSITY</b><br><br><b>(PRIVATE UNIVERSITY)</b> | 2023-24 academic session beginning from July - August, 2023 to 2026-27 (up to January, 2027)        | 01                              | 1) MASTER OF BUSINESS ADMINISTRATION                                                                                                                                                                                                                                                                  |
|       |        |                                                                 | 2023-24 academic session beginning from February, 2024 to 2026-27 (up to January, 2027)             | 01                              | 1) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                                                    |
| 58.   | PUNJAB | <b>JAGAT GURU NANAK DEV</b>                                     | 2023-24 academic                                                                                    | 01                              | 1) MASTER OF ARTS (ENGLISH)                                                                                                                                                                                                                                                                           |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI                                                        | PERIOD OF<br>RECOGNITION                                                                                                                                                   | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                 |
|------|-------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       | <b>PUNJAB<br/>STATE OPEN<br/>UNIVERSITY<br/><br/>(STATE OPEN<br/>UNIVERSITY)</b> | session<br>beginning<br>July-August,<br>2023 to<br>2027-28 up to<br>January,<br>2028 only)                                                                                 |                                          |                                                                                                                                                                                                                                                                                                                    |
|      |       |                                                                                  | 2024-25<br>academic<br>session<br>beginning from<br>October, 2024<br>(revised from<br>July-August<br>2024) to<br>academic year<br>2028-29 (up to<br>January, 2029<br>only) | 04                                       | 1) BACHELOR OF COMMERCE (HONS)<br>(ACCOUNTING AND TAXATION) (4 years<br>duration)<br>2) BACHELOR OF ARTS (SOCIOLOGY,<br>POLITICAL SCIENCE, ECONOMICS,<br>HISTORY, ENGLISH (ELECTIVE),<br>RELIGIOUS STUDIES)<br>3) BACHELOR OF COMPUTER APPLICATIONS<br>(HONS.) (4 years duration)<br>4) MASTER OF ARTS (ECONOMICS) |
|      |       |                                                                                  | 2023-24<br>academic<br>session<br>beginning from<br>July, 2023 to<br>2027-28<br>(up to January,<br>2028 only)                                                              | 01                                       | 1) MASTER OF SCIENCE (COMPUTER<br>SCIENCE)                                                                                                                                                                                                                                                                         |



| S.No. | STATE  | HEI NAME &<br>TYPE OF HEI                                                            | PERIOD OF<br>RECOGNITION                                                                                            | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                        |
|-------|--------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------|
| 59.   | PUNJAB | <b>LOVELY<br/>PROFESSIONAL<br/>UNIVERSITY</b><br><br><b>(PRIVATE<br/>UNIVERSITY)</b> | 2023-24<br>academic<br>session<br>beginning from<br>July, 2023 to<br>2026-27<br>(up to January,<br>2027 only)       | 02                                       | 1) MASTER OF BUSINESS ADMINISTRATION<br>2) MASTER OF COMPUTER APPLICATION |
| 60.   | PUNJAB | <b>PUNJABI<br/>UNIVERSITY</b><br><br><b>(STATE<br/>UNIVERSITY)</b>                   | 2023-24<br>academic<br>session<br>beginning from<br>February, 2024<br>to 2027-2028<br>(up to January,<br>2028 only) | 01                                       | 1) MASTER OF BUSINESS ADMINISTRATION                                      |
|       |        |                                                                                      | 2023-24                                                                                                             | 06                                       | 1) B.A. (COMBINATION OF 3 SUBJECT)                                        |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                                                 | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-------|------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        | academic session beginning from February, 2024 to 2028-2029 (up to July-August, 2028 only)                            |                                 | <p>(ENGLISH COMMUNICATION SKILLS, PUNJABI COMMUNICATION SKILL, ENGLISH LITERATURE, HINDI LITERATURE, PUNJABI LITERATURE, RELIGION, HISTORY, POLITICAL SCIENCE, SOCIOLOGY, PUBLIC ADMINISTRATION, EDUCATION, <b>*DEFENCE &amp; STRATEGIC STUDIES</b>)</p> <p>2) BACHELOR OF LIBRARY &amp; INFORMATION SCIENCES</p> <p>3) BACHELOR OF COMMERCE</p> <p>4) MASTER OF ARTS (EDUCATION)</p> <p>5) MASTER OF ARTS (JOURNALISM AND MASS COMMUNICATION)</p> <p>6) MASTER OF ARTS (ENGLISH)</p> <p><b>*DEFENCE &amp; STRATEGIC STUDIES</b> programme shall be applicable from the academic year 2025-2026, academic session beginning July-August, 2025 to 2028-29 (upto July-August, 2028 only)</p> |
|      |       |                        | 2024-25 academic session beginning from October, 2024 (revised from July-August 2024) to academic year 2028-29 (up to | 14                              | <p>1) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS) (ECONOMICS, MATHEMATICS, COMPUTER APPLICATIONS)</p> <p>2) BACHELOR OF BUSINESS ADMINISTRATION</p> <p>3) BACHELOR OF COMPUTER APPLICATIONS</p> <p>4) MASTER OF ARTS (ECONOMICS)</p> <p>5) MASTER OF ARTS (HISTORY)</p> <p>6) MASTER OF ARTS (HINDI)</p> <p>7) MASTER OF ARTS (PUNJABI)</p>                                                                                                                                                                                                                                                                                                                                               |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION                                                                                                                               | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                    |
|------|-------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                           | January, 2029<br>only)                                                                                                                                 |                                          | 8) MASTER OF ARTS (POLITICAL SCIENCE)<br>9) MASTER OF ARTS (RELIGIOUS STUDIES)<br>10) MASTER OF ARTS (SIKH STUDIES)<br>11) MASTER OF ARTS (SOCIOLOGY)<br>12) MASTER OF ARTS (PUBLIC<br>ADMINISTRATION)<br>13) MASTER OF COMMERCE<br>14) MASTER OF SCIENCE (INFORMATION<br>TECHNOLOGY) |
|      |       |                           | academic<br>year<br>2025-26,<br>academic<br>session<br>beginning<br>July-August,<br>2025 to<br>2029-30<br>(upto<br>January-<br>February,<br>2030 only) | 01                                       | 1) MASTER OF LIBRARY AND INFORMATION<br>SCIENCES                                                                                                                                                                                                                                      |

| S.No | STATE     | HEI NAME &<br>TYPE OF HEI                                                          | PERIOD OF<br>RECOGNITION                                                                                                                  | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                             |
|------|-----------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |           |                                                                                    | academic<br>year<br>2026-27,<br>academic<br>session<br>beginning<br>July-August,<br>2026 to<br>January-<br>February,<br>2027 only)        | 01                                       | 1) BACHELOR OF EDUCATION (GENERAL)                                                                                                                                                                                                                                             |
| 61.  | PUNJAB    | <b>DESH BHAGAT<br/>UNIVERSITY</b><br><br><b>(PRIVATE<br/>UNIVERSITY)</b>           | 2024-25<br>Academic<br>session<br>beginning<br>from<br>February,<br>2025 to<br>academic<br>year 2028-29<br>(upto July,<br>2029 only)      | 06                                       | 1) BACHELOR OF BUSINESS<br>ADMINISTRATION (GENERAL)<br>2) BACHELOR OF ARTS (COMBINATION OF 3<br>SUBJECTS)- GENERAL<br>3) MASTER OF ARTS – ENGLISH<br>4) MASTER OF TOURISM & TRAVEL<br>MANAGEMENT<br>5) MASTER OF BUSINESS ADMINISTRATION<br>(GENERAL)<br>6) MASTER OF COMMERCE |
| 62.  | RAJASTHAN | <b>SURESH GYAN<br/>VIHAR<br/>UNIVERSITY</b><br><br><b>(PRIVATE<br/>UNIVERSITY)</b> | Academic<br>session<br>beginning<br>October, 2024<br>(revised from<br>July-August,<br>2024) to<br>2028-29 (up to<br>January 2029<br>only) | 01                                       | 1) MASTER OF SCIENCE (MATHEMATICS)                                                                                                                                                                                                                                             |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                                     | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                     |
|------|-------|------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        | Academic year 2024-25, academic session beginning February, 2025 to 2029-30 (upto July-August, 2029 only) | 04                              | 1) BACHELOR OF LIBRARY & INFORMATION SCIENCE (LIBRARY AND INFORMATION SCIENCE)<br>2) BACHELOR OF COMPUTER APPLICATIONS (COMPUTER APPLICATIONS)<br>3) MASTER OF BUSINESS ADMINISTRATION (GENERAL)<br>4) MASTER OF COMPUTER APPLICATIONS |
|      |       |                        | 2025-26, academic session beginning February 2026 to 2030-31 (upto July-August, 2030 only)                | 01                              | 1) BACHELOR OF SCIENCE (COMBINATION OF 3 SUBJECTS) (PHYSICS, CHEMISTRY, MATHEMATICS)                                                                                                                                                   |
|      |       |                        | 2026 -27 academic session beginning from August, 2026 to 2030 -31 (upto January 2031 only.)               | 05                              | 1) BACHELOR OF ARTS (COMBINATION OF SUBJECTS) (GENERAL (FROM UGC LIST))<br>2) BACHELOR OF BUSINESS ADMINISTRATION<br>3) BACHELOR OF COMMERCE<br>4) MASTER OF COMMERCE (ACCOUNTANCY)<br>5) MASTER OF ARTS (ECONOMICS)                   |

| S.No | STATE     | HEI NAME & TYPE OF HEI                                                       | PERIOD OF RECOGNITION                                                                                                      | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                |
|------|-----------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 63.  | RAJASTHAN | <b>JAIN VISHVA BHARATI INSTITUTE</b><br><br><b>(DEEMED TO BE UNIVERSITY)</b> | 2022-23, academic session beginning September, 2022 (revised from July-August, 2022) to 2026-27 (up to January, 2027 only) | 08                              | 1) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS)<br>2) BACHELOR OF COMMERCE<br>3) MASTER OF ARTS (NON-VIOLENCE AND PEACE)<br>4) MASTER OF ARTS (POLITICAL SCIENCE)<br>5) MASTER OF ARTS (JAINOLOGY, COMPARATIVE RELIGION & PHILOSOPHY)<br>6) MASTER OF ARTS (ENGLISH)<br>7) MASTER OF ARTS (HINDI)<br>8) MASTER OF ARTS (YOGA & SCIENCE OF LIVING) |
|      |           |                                                                              | 2024-25, academic session beginning February, 2025 to academic year 2029-30 (upto July-August, 2029 only)                  | 01                              | 1) MASTER OF ARTS (SANSKRIT)                                                                                                                                                                                                                                                                                                                      |
| 64.  | RAJASTHAN | <b>JAGANNATH UNIVERSITY</b><br><br><b>(PRIVATE UNIVERSITY)</b>               | 2023-24 academic session beginning from July August, 2023 to 2027-28 (up to January, 2028 only)                            | 05                              | 1) BACHELOR OF ARTS (JOURNALISM AND MASS COMMUNICATION)<br>2) BACHELOR OF BUSINESS ADMINISTRATION<br>3) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS) (GENERAL)<br>4) BACHELOR OF COMMERCE<br>5) MASTER OF ARTS (JOURNALISM AND MASS COMMUNICATION)                                                                                                |

| S.No | STATE     | HEI NAME & TYPE OF HEI                                               | PERIOD OF RECOGNITION                                                                                         | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                      |
|------|-----------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 65.  | RAJASTHAN | <b>JAIPUR NATIONAL UNIVERSITY</b><br><br><b>(PRIVATE UNIVERSITY)</b> | Academic session beginning October, 2024 (revised from July-August, 2024 to 2028-29 (upto January, 2029 only) | 05                              | 1) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS)<br>2) BACHELOR OF COMMERCE (GENERAL)<br>3) MASTER OF ARTS (ENGLISH)<br>4) MASTER OF BUSINESS ADMINISTRATION (GENERAL)<br>5) MASTER OF COMPUTER APPLICATIONS (GENERAL)                                                   |
|      |           |                                                                      | 2024-25, academic session beginning from February, 2025 to 2029-30 (upto July-August, 2029 only)              | 02                              | 1) BACHELOR OF ARTS (COMBINATION OF ANY THREE SUBJECTS) (ECONOMICS, ENGLISH LITERATURE, HISTORY, POLITICAL SCIENCE, SOCIOLOGY, GEOGRAPHY)<br>2) BACHELOR OF COMPUTER APPLICATIONS (GENERAL)                                                                             |
|      |           |                                                                      | Academic year 2025-26, session beginning from July-August, 2025 to 2029-30 (upto January-February 2030 only)  | 04                              | 1) BACHELOR OF BUSINESS ADMINISTRATION (GENERAL)<br>2) BACHELOR OF SCIENCE (COMBINATION OF 3 SUBJECTS – PHYSICS, CHEMISTRY AND MATHEMATICS)<br>3) BACHELOR OF SCIENCE (COMBINATION OF 3 SUBJECTS – CHEMISTRY, BOTANY AND ZOOLOGY)<br>4) MASTER OF SCIENCE (MATHEMATICS) |

| S.No | STATE     | HEI NAME & TYPE OF HEI                                                         | PERIOD OF RECOGNITION                                                                     | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------|-----------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 66.  | RAJASTHAN | <b>VARDHMAN MAHAVEER OPEN UNIVERSITY</b><br><br><b>(STATE OPEN UNIVERSITY)</b> | 2023-24, academic session beginning from February 2024 to 2027 -28 (up to Jan, 2028 only) | 01                              | 1) MASTER OF BUSINESS ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|      |           |                                                                                | 2023-24, academic session beginning from February, 2024 to 2028-29 (upto July, 2028 only) | 22                              | 1) BACHELOR OF LIBRARY & INFORMATION SCIENCES<br>2) BACHELOR OF JOURNALISM<br>3) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS)<br>4) BACHELOR OF SCIENCE (COMBINATION OF 3 SUBJECTS)<br>5) MASTER OF COMMERCE<br>6) MASTER OF ARTS (RAJASTHANI)<br>7) MASTER OF ARTS (SANSKRIT)<br>8) MASTER OF ARTS (ENGLISH)<br>9) MASTER OF ARTS (HISTORY)<br>10) MASTER OF ARTS (HINDI)<br>11) MASTER OF ARTS (POLICE ADMINISTRATION)<br>12) MASTER OF ARTS (POLITICAL SCIENCE)<br>13) MASTER OF ARTS (ECONOMICS)<br>14) MASTER OF ARTS (EDUCATION)<br>15) MASTER OF ARTS (SOCIOLOGY)<br>16) MASTER OF ARTS (GEOGRAPHY)<br>17) MASTER OF SCIENCE (PHYSICS)<br>18) MASTER OF SCIENCE (CHEMISTRY)<br>19) MASTER OF SCIENCE (ZOOLOGY) |



| S.No | STATE     | HEI NAME & TYPE OF HEI                                              | PERIOD OF RECOGNITION                                                                       | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                   |
|------|-----------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------|
|      |           |                                                                     |                                                                                             |                                 | 20) MASTER OF SCIENCE (BOTANY)<br>21) MASTER OF SCIENCE (COMPUTER SCIENCE)<br>22) MASTER OF SCIENCE (MATHEMATICS)    |
|      |           |                                                                     | 2026-27, academic session beginning August, 2026 and January-February, 2027 only            | 01                              | 1) BACHELOR OF EDUCATION                                                                                             |
| 67.  | RAJASTHAN | <b>VIVEKANANDA GLOBAL UNIVERSITY</b><br><b>(PRIVATE UNIVERSITY)</b> | 2023-24 academic session beginning from February, 2024 to 2026-27 (upto January, 2027 only) | 02                              | 1) MASTER OF BUSINESS ADMINISTRATION<br>2) MASTER OF COMPUTER APPLICATIONS                                           |
|      |           |                                                                     | 2023-24 academic session beginning from February, 2024 to 2028-29 (upto July, 2028 only)    | 03                              | 1) BACHELOR OF BUSINESS ADMINISTRATION<br>2) BACHELOR OF COMPUTER APPLICATIONS<br>3) MASTER OF SCIENCE (MATHEMATICS) |

| S.No | STATE      | HEI NAME & TYPE OF HEI                                       | PERIOD OF RECOGNITION                                                                               | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                    |
|------|------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |            |                                                              | 2026-27, academic session beginning from August, 2026 to 2030-31 (upto January-February, 2031 only) | 04                              | 1) BACHELOR OF COMMERCE<br>2) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS) (ECONOMICS, POLITICAL SCIENCE, ENGLISH, HISTORY, COMPUTER APPLICATIONS, PUBLIC POLICY AND DEVELOPMENT, INTERNATIONAL RELATIONS)<br>3) BACHELOR OF SCIENCE (COMBINATION OF 3 SUBJECTS) (PHYSICS, CHEMISTRY, MATHEMATICS, BOTANY, ZOOLOGY AND INFORMATION TECHNOLOGY)<br>4) MASTER OF ARTS (JOURNALISM & MASS COMMUNICATION) |
|      | RAJASTHAN  | <b>R.N.B. Global University</b>                              | 2026-27, academic session beginning from August, 2026 to 2030-31 (upto January-February, 2031 only) | 04                              | 1. Bachelor of Commerce (Hons.) -3 Years<br>2. Bachelor of Arts (Combination of 3 Subjects) (General) (From UGC List) -3 Years<br>3. Bachelor of Business Administration (Marketing Finance Human Resource Management Digital Marketing)-3 Years<br>4. Master of Business Administration (Marketing and Finance Marketing and Human Resource Management) -2 Years                                     |
| 68.  | TAMIL NADU | <b>ANNAMALAI UNIVERSITY</b><br><br><b>(STATE UNIVERSITY)</b> | 2023-24 academic session beginning from July-August, 2023 to 2027-28 (upto January, 2028)           | 25                              | 1) BACHELOR OF FINE ARTS (MUSIC- VOCAL)<br>2) BACHELOR OF FINE ARTS (MUSIC- VEENA)<br>3) BACHELOR OF FINE ARTS (MUSIC- VIOLIN)<br>4) BACHELOR OF FINE ARTS (MUSIC- MRIDAGAM)<br>5) BACHELOR OF FINE ARTS                                                                                                                                                                                              |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------|-------|---------------------------|--------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                           | only)                    |                                          | (DANCE-BHARATHANATYAM)<br>6) MASTER OF ARTS (TAMIL)<br>7) MASTER OF ARTS (POLITICAL SCIENCE)<br>8) MASTER OF ARTS (ECONOMICS)<br>9) MASTER OF ARTS (ENGLISH)<br>10) MASTER OF ARTS (HISTORY)<br>11) MASTER OF ARTS (SOCIOLOGY)<br>12) MASTER OF SOCIAL WORK<br>13) MASTER OF FINE ARTS<br>(DANCE-BHARATHANATYAM)<br>14) MASTER OF FINE ARTS (MUSIC – VOCAL)<br>15) MASTER OF FINE ARTS (MUSIC – VEENA)<br>16) MASTER OF FINE ARTS (MUSIC – VIOLIN)<br>17) MASTER OF COMMERCE (CO-OPERATIVE<br>MANAGEMENT)<br>18) MASTER OF BUSINESS ADMINISTRATION<br>19) MASTER OF SCIENCE (YOGA)<br>20) MASTER OF SCIENCE (MATHEMATICS)<br>21) MASTER OF SCIENCE (BOTANY)<br>22) MASTER OF SCIENCE (CHEMISTRY)<br>23) MASTER OF SCIENCE (PHYSICS)<br>24) MASTER OF SCIENCE (ZOOLOGY)<br>25) MASTER OF SCIENCE (COMPUTER<br>SCIENCE) |

| S.No | STATE      | HEI NAME &<br>TYPE OF HEI                                                                     | PERIOD OF<br>RECOGNITION                                                                                                              | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                   |
|------|------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 69.  | TAMIL NADU | <b>ANNA<br/>UNIVERSITY,<br/>CHENNAI</b><br><br><b>(STATE<br/>UNIVERSITY)</b>                  | 2023-24<br>academic<br>session<br>beginning from<br>July-August,<br>2023 to<br>2027-28<br>(up to<br>January,<br>2028 only)            | 03                                       | 1) MASTER OF SCIENCE (COMPUTER<br>SCIENCE)<br>2) MASTER OF BUSINESS ADMINISTRATION<br>3) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                                                             |
| 70.  | TAMIL NADU | <b>BHARATHIDASAN<br/>UNIVERSITY,<br/>TIRUCHIRAPPALLI</b><br><br><b>(STATE<br/>UNIVERSITY)</b> | 2023-24,<br>academic<br>session<br>beginning from<br>July-August,<br>2023 to<br>2026-27 (upto<br>January, 2027<br>only)               | 02                                       | 1) MASTER OF BUSINESS ADMINISTRATION<br>2) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                                                                                                           |
|      |            |                                                                                               | 2026-27,<br>academic<br>session<br>beginning<br>from August,<br>2026 to<br>2030-31<br>(upto<br>January-<br>February,<br>2031<br>only) | 32                                       | 1) BACHELOR OF ARTS (PUBLIC<br>ADMINISTRATION)<br>2) BACHELOR OF ARTS (TAMIL)<br>3) BACHELOR OF ARTS (ECONOMICS)<br>4) BACHELOR OF ARTS (POLITICAL<br>SCIENCE)<br>5) BACHELOR OF ARTS (HISTORY)<br>6) BACHELOR OF ARTS (ENGLISH)<br>7) BACHELOR OF COMMERCE<br>8) BACHELOR OF COMMERCE (BANK<br>MANAGEMENT)<br>9) BACHELOR OF BUSINESS<br>ADMINISTRATION<br>10) BACHELOR OF COMPUTER<br>APPLICATIONS |

| S.No | STATE      | HEI NAME &<br>TYPE OF HEI                      | PERIOD OF<br>RECOGNITION                              | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------|------------|------------------------------------------------|-------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |            |                                                |                                                       |                                          | 11) BACHELOR OF SCIENCE (PHYSICS)<br>12) BACHELOR OF SCIENCE (ZOOLOGY)<br>13) BACHELOR OF SCIENCE (MATHEMATICS)<br>14) BACHELOR OF SCIENCE (INFORMATION TECHNOLOGY)<br>15) BACHELOR OF SCIENCE (GEOGRAPHY)<br>16) BACHELOR OF SCIENCE (COMPUTER SCIENCE)<br>17) BACHELOR OF SCIENCE (CHEMISTRY)<br>18) BACHELOR OF SCIENCE (BOTANY)<br>19) MASTER OF ARTS (ECONOMICS)<br>20) MASTER OF ARTS (TAMIL)<br>21) MASTER OF ARTS (HUMAN RESOURCE MANAGEMENT)<br>22) MASTER OF ARTS (HISTORY)<br>23) MASTER OF ARTS (ENGLISH)<br>24) MASTER OF COMMERCE<br>25) MASTER OF LIBRARY & INFORMATION SCIENCES<br>26) MASTER OF SCIENCE (GEOGRAPHY)<br>27) MASTER OF SCIENCE (ZOOLOGY)<br>28) MASTER OF SCIENCE (PHYSICS)<br>29) MASTER OF SCIENCE (MATHEMATICS)<br>30) MASTER OF SCIENCE (COMPUTER SCIENCE)<br>31) MASTER OF SCIENCE (CHEMISTRY)<br>32) MASTER OF SCIENCE (BOTANY) |
| 71.  | TAMIL NADU | <b>B.S. ABDUR RAHMAN CRESCENT INSTITUTE OF</b> | 2023-24, academic session beginning from July-August, | 02                                       | 1) MASTER OF BUSINESS ADMINISTRATION<br>2) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| S.No | STATE      | HEI NAME &<br>TYPE OF HEI                                                                         | PERIOD OF<br>RECOGNITION                                                                                                                                            | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                         |
|------|------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |            | <b>SCIENCE AND<br/>TECHNOLOGY,<br/>CHENNAI<br/><br/>(DEEMED TO BE<br/>UNIVERSITY)</b>             | 2023 to<br>2026-27 (upto<br>January, 2027<br>only)                                                                                                                  |                                          |                                                                                                                                                                                                                            |
|      |            |                                                                                                   | 2024-25,<br>academic<br>session<br>beginning<br>October, 2024<br>(revised from<br>July-August<br>2024) to<br>2028- 29<br>(upto January<br>- February,<br>2029 only) | 01                                       | 1) BACHELOR OF ARTS (ISLAMIC STUDIES)                                                                                                                                                                                      |
|      |            |                                                                                                   | 2026-27,<br>academic<br>session<br>beginning<br>from August,<br>2026 to<br>2030-31 (upto<br>January-<br>February,<br>2031<br>only)                                  | 02                                       | 1) BACHELOR OF ARTS (HONS.) (ENGLISH)<br>2) MASTER OF ARTS (ISLAMIC STUDIES)                                                                                                                                               |
| 73.  | TAMIL NADU | <b>MANONMANIAM<br/>SUNDARANAR<br/>UNIVERSITY,<br/>TIRUNELVELI<br/><br/>(STATE<br/>UNIVERSITY)</b> | 2023-24,<br>academic<br>session<br>beginning from<br>July-August,<br>2023 to<br>2027-28 (upto                                                                       | 06                                       | 1) BACHELOR OF SCIENCE (PHYSICS)<br>2) BACHELOR OF SCIENCE (MATHEMATICS)<br>3) BACHELOR OF SCIENCE (CHEMISTRY)<br>4) MASTER OF SCIENCE (CHEMISTRY)<br>5) MASTER OF SCIENCE (MATHEMATICS)<br>6) MASTER OF SCIENCE (PHYSICS) |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION                                                                                                           | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------|-------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                           | January, 2028<br>only)                                                                                                             |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      |       |                           | 2023-24<br>academic<br>session<br>beginning from<br>February, 2024<br>to 2028-29<br>(upto July,<br>2028 only)                      | 01                                       | 1) MASTER OF ARTS (CRIMINOLOGY AND<br>POLICE SCIENCE)                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      |       |                           | 2026-27,<br>academic<br>session<br>beginning<br>from August,<br>2026 to<br>2030-31 (upto<br>January-<br>February,<br>2031<br>only) | 14                                       | 1) BACHELOR OF LIBRARY &<br>INFORMATION SCIENCES<br>2) BACHELOR OF COMMERCE<br>3) BACHELOR OF BUSINESS<br>ADMINISTRATION<br>4) BACHELOR OF ARTS (ECONOMICS)<br>5) BACHELOR OF ARTS (HISTORY)<br>6) BACHELOR OF ARTS (ENGLISH)<br>7) BACHELOR OF ARTS (TAMIL)<br>8) MASTER OF LIBRARY & INFORMATION<br>SCIENCES<br>9) MASTER OF COMMERCE<br>10) MASTER OF ARTS (JOURNALISM &<br>MASS COMMUNICATION)<br>11) MASTER OF ARTS (ECONOMICS)<br>12) MASTER OF ARTS (HISTORY)<br>13) MASTER OF ARTS (ENGLISH) |

| S.No | STATE      | HEI NAME & TYPE OF HEI                                         | PERIOD OF RECOGNITION                                                                           | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------|------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |            |                                                                |                                                                                                 |                                 | 14) MASTER OF ARTS (TAMIL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 74.  | TAMIL NADU | TAMIL NADU OPEN UNIVERSITY, CHENNAI<br>(STATE OPEN UNIVERSITY) | 2023-24 academic session beginning from July-August, 2023 to 2027-28 (up to July, 2027 only)    | 01                              | 1) BACHELOR OF EDUCATION- SPECIAL EDUCATION (VISUAL IMPAIRMENT, HEARING IMPAIRMENT, INTELLECTUAL AND DEVELOPMENTAL DISABILITIES)                                                                                                                                                                                                                                                                                                                                                                              |
|      |            |                                                                | 2023-24 academic session beginning from July-August, 2023 to 2027-28 (up to January, 2028 only) | 06                              | 1) BACHELOR OF BUSINESS ADMINISTRATION (GENERAL)<br>2) BACHELOR OF SCIENCE (BOTANY)<br>3) BACHELOR OF SCIENCE (CHEMISTRY)<br>4) MASTER OF SOCIAL WORK<br>5) MASTER OF SCIENCE (PHYSICS)<br>6) MASTER OF SCIENCE (ZOOLOGY)                                                                                                                                                                                                                                                                                     |
|      |            |                                                                | 2023-24 academic session beginning from February, 2024 to 2028-29 (upto July, 2028 only)        | 22                              | 1) BACHELOR OF ARTS (ENGLISH)<br>2) BACHELOR OF ARTS (POLITICAL SCIENCE)<br>3) BACHELOR OF COMMERCE<br>4) BACHELOR OF SCIENCE (PHYSICS)<br>5) BACHELOR OF SCIENCE (ZOOLOGY)<br>6) BACHELOR OF SCIENCE (MATHEMATICS)<br>7) BACHELOR OF ARTS (TAMIL)<br>8) BACHELOR OF ARTS (HISTORY)<br>9) BACHELOR OF ARTS (SOCIOLOGY)<br>10) BACHELOR OF ARTS (ECONOMICS)<br>11) BACHELOR OF COMPUTER APPLICATIONS<br>12) MASTER OF ARTS (ENGLISH)<br>13) MASTER OF ARTS (POLITICAL SCIENCE)<br>14) MASTER OF ARTS (HISTORY) |



| S.No | STATE      | HEI NAME &<br>TYPE OF HEI                                                         | PERIOD OF<br>RECOGNITION                                                                                                   | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------|------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |            |                                                                                   |                                                                                                                            |                                          | 15) MASTER OF ARTS (SOCIOLOGY)<br>16) MASTER OF ARTS (CRIMINOLOGY AND<br>CRIMINAL JUSTICE ADMINISTRATION)<br>17) MASTER OF COMMERCE<br>18) MASTER OF SCIENCE (BOTANY)<br>19) MASTER OF SCIENCE (MATHEMATICS)<br>20) MASTER OF SCIENCE (GEOGRAPHY)<br>21) MASTER OF ARTS (TAMIL)<br>22) MASTER OF BUSINESS ADMINISTRATION                                                                                                             |
| 75.  | TAMIL NADU | <b>UNIVERSITY<br/>OF MADRAS,<br/>CHENNAI</b><br><br><b>(STATE<br/>UNIVERSITY)</b> | 2023-24<br>academic<br>session<br>beginning<br>from<br>July-August,<br>2023 to<br>2026-27(up to<br>January,<br>2027 only)  | 02                                       | 1) MASTER OF BUSINESS ADMINISTRATION<br>2) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                                                                                                                                           |
|      |            |                                                                                   | 2023-24<br>academic<br>session<br>beginning from<br>July-August,<br>2023 to<br>2027-28<br>(up to<br>January,<br>2028 only) | 22                                       | 1) BACHELOR OF ARTS (TAMIL)<br>2) BACHELOR OF ARTS (PUBLIC<br>ADMINISTRATION)<br>3) BACHELOR OF COMMERCE<br>4) BACHELOR OF ARTS (TAMIL LITERATURE)<br>5) BACHELOR OF ARTS (ECONOMICS)<br>6) BACHELOR OF ARTS (HISTORICAL<br>STUDIES)<br>7) BACHELOR OF ARTS (CRIMINOLOGY AND<br>POLICE ADMINISTRATION)<br>8) BACHELOR OF BUSINESS<br>ADMINISTRATION<br>9) BACHELOR OF SCIENCE (MATHEMATICS)<br>10) BACHELOR OF COMPUTER APPLICATIONS |

| S.No | STATE      | HEI NAME &<br>TYPE OF HEI                                                                                                      | PERIOD OF<br>RECOGNITION                                                                                                                                    | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------|------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |            |                                                                                                                                |                                                                                                                                                             |                                          | 11) BACHELOR OF ARTS (ENGLISH)<br>12) BACHELOR OF COMMERCE (BANK<br>MANAGEMENT)<br>13) MASTER OF ARTS (TAMIL)<br>14) MASTER OF ARTS (ECONOMICS)<br>15) MASTER OF ARTS (ENGLISH)<br>16) MASTER OF ARTS (HISTORICAL STUDIES)<br>17) MASTER OF ARTS (POLITICAL SCIENCE)<br>18) MASTER OF ARTS (PUBLIC<br>ADMINISTRATION)<br>19) MASTER OF SCIENCE (MATHEMATICS)<br>20) MASTER OF COMMERCE<br>21) MASTER OF SCIENCE (INFORMATION<br>TECHNOLOGY)<br>22) MASTER OF SCIENCE (CYBER FORENSIC<br>& INFORMATION SECURITY) |
| 76.  | TAMIL NADU | <b>SATHYABAMA<br/>INSTITUTE OF<br/>SCIENCE AND<br/>TECHNOLOGY,<br/>CHENNAI</b><br><br><b>(DEEMED TO<br/>BE<br/>UNIVERSITY)</b> | 2022-23,<br>academic<br>session<br>beginning<br>September,<br>2022 (revised<br>from<br>July-August,<br>2022) to<br>2026-27 (up to<br>January, 2027<br>only) | 04                                       | 1) BACHELOR OF COMMERCE (COMMERCE)<br>2) BACHELOR OF BUSINESS<br>ADMINISTRATION (GENERAL)<br>3) MASTER OF SCIENCE (MATHEMATICS)<br>4) MASTER OF ARTS (ENGLISH)                                                                                                                                                                                                                                                                                                                                                  |

| S.No | STATE      | HEI NAME & TYPE OF HEI                                                                                                | PERIOD OF RECOGNITION                                                                                                                 | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                    |
|------|------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 77.  | TAMIL NADU | <b>MOTHER TERESA WOMEN'S UNIVERSITY</b><br><br><b>(STATE UNIVERSITY)</b>                                              | 2023-24 academic session beginning from July-August, 2023 to 2027-28 (up to January, 2028 only)                                       | 10                              | 1) BACHELOR OF ARTS (HONS) (TAMIL)<br>2) BACHELOR OF ARTS (HONS) (ENGLISH)<br>3) BACHELOR OF BUSINESS ADMINISTRATION (GENERAL)<br>4) BACHELOR OF COMMERCE (GENERAL)<br>5) BACHELOR OF ARTS (HONS) (HISTORICAL STUDIES)<br>6) MASTER OF ARTS (WOMEN STUDIES)<br>7) MASTER OF ARTS (TAMIL)<br>8) MASTER OF ARTS (HISTORICAL STUDIES)<br>9) MASTER OF ARTS (ENGLISH)<br>10) MASTER OF COMMERCE (GENERAL) |
|      |            |                                                                                                                       | 2024-25, academic session beginning from October, 2024 (revised from July August, 2024) to 2028-29(up to January-February, 2029 only) | 01                              | 1) MASTER OF BUSINESS ADMINISTRATION (GENERAL)                                                                                                                                                                                                                                                                                                                                                        |
| 78.  | TAMIL NADU | <b>VEL'S INSTITUTE OF SCIENCE, TECHNOLOGY &amp; ADVANCED STUDIES (VISTAS)</b><br><br><b>(DEEMED TO BE UNIVERSITY)</b> | 2023-24 academic session beginning from July-August, 2023 to 2027-28 (up to January, 2028 only)                                       | 02                              | 1) BACHELOR OF BUSINESS ADMINISTRATION<br>2) BACHELOR OF COMMERCE                                                                                                                                                                                                                                                                                                                                     |

| S.No | STATE      | HEI NAME &<br>TYPE OF HEI                                                                            | PERIOD OF<br>RECOGNITION                                                                                                   | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                    |
|------|------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------|
|      |            |                                                                                                      | 2023-24<br>academic<br>session<br>beginning from<br>July-August,<br>2023 to<br>2026-27<br>(up to<br>January,<br>2027 only) | 01                                       | 1) MASTER OF BUSINESS ADMINISTRATION                                                                  |
|      |            |                                                                                                      | 2024-25,<br>academic<br>session<br>beginning from<br>February,<br>2025 to<br>2028-29<br>(up to July,<br>2028 only)         | 02                                       | 1) BACHELOR OF ARTS (HONS)<br>(ECONOMICS)- 4 Years<br>2) BACHELOR OF ARTS (HONS) (ENGLISH)-<br>4 Year |
| 79.  | TAMIL NADU | <b>ACADEMY OF<br/>MARITIME<br/>EDUCATION<br/>AND TRAINING<br/><br/>(DEEMED TO BE<br/>UNIVERSITY)</b> | 2023-24<br>academic<br>session<br>beginning<br>from February,<br>2024 to<br>2028-29<br>(up to July,<br>2028 only)          | 01                                       | 1)BACHELOR OF COMMERCE                                                                                |

| S.No | STATE      | HEI NAME &<br>TYPE OF HEI                                             | PERIOD OF<br>RECOGNITION                                                                                           | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------|------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |            |                                                                       | 2026-27,<br>academic<br>session<br>beginning<br>August,<br>2026 and<br>January-<br>February,<br>2027 only.         | 02                                       | 1) BACHELOR OF BUSINESS<br>ADMINISTRATION<br>2) MASTER OF BUSINESS ADMINISTRATION<br>(SHIPPING & LOGISTICS MANAGEMENT)                                                                                                                                                                                                                                                                                                                        |
| 80.  | TAMIL NADU | <b>BHARATHIAR<br/>UNIVERSITY</b><br><br><b>(STATE<br/>UNIVERSITY)</b> | 2023-24<br>academic<br>session<br>beginning<br>February,<br>2024 to<br>2026-27<br>(up to<br>January,<br>2027 only) | 02                                       | 1) MASTER OF BUSINESS ADMINISTRATION<br>2) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                                                                                                                                                    |
|      |            |                                                                       | 2023-24<br>academic<br>session<br>beginning<br>February,<br>2024 to<br>2028-29<br>(up to July,<br>2028 only)       | 12                                       | 1) MASTER OF COMMERCE<br>2) MASTER OF COMMERCE (COMPUTER<br>APPLICATION)<br>3) MASTER OF ARTS (ENGLISH<br>LITERATURE)<br>4) MASTER OF ARTS (ECONOMICS)<br>5) MASTER OF ARTS (TAMIL LITERATURE)<br>6) MASTER OF ARTS (JOURNALISM & MASS<br>COMMUNICATION)<br>7) MASTER OF ARTS (HISTORY)<br>8) MASTER OF SOCIAL WORK<br>9) MASTER OF SCIENCE (INFORMATION<br>TECHNOLOGY)<br>10) MASTER OF SCIENCE (PHYSICS)<br>11) MASTER OF SCIENCE (COMPUTER |

| S.No | STATE      | HEI NAME &<br>TYPE OF HEI                                                                                                | PERIOD OF<br>RECOGNITION                                                                                                                                                | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                             |
|------|------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------|
|      |            |                                                                                                                          |                                                                                                                                                                         |                                          | SCIENCE)<br>12) MASTER OF SCIENCE (MATHEMATICS)                |
| 81   | TAMIL NADU | <b>SRI<br/>CHANDRASEKHA<br/>RENDRA<br/>SARASWATI<br/>VISHWA<br/>MAHAVIDYALAYA<br/><br/>(DEEMED TO BE<br/>UNIVERSITY)</b> | 2024-25,<br>academic<br>session<br>beginning from<br>October, 2024<br>(revised from<br>July August,<br>2024) to<br>2028-29 (up to<br>January-<br>February,<br>2029 only | 02                                       | 1) BACHELOR OF ARTS (SANSKRIT)<br>2) MASTER OF ARTS (SANSKRIT) |
|      |            |                                                                                                                          | 2025-26,<br>academic<br>session<br>beginning<br>February,<br>2026 to<br>2030-31<br>(upto<br>July-August<br>2030 only)                                                   | 01                                       | 1) BACHELOR OF COMMERCE (GENERAL)                              |

| S.No | STATE      | HEI NAME & TYPE OF HEI                                                                     | PERIOD OF RECOGNITION                                                                                                                  | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                       |
|------|------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 82.  | TAMIL NADU | <b>PERIYAR UNIVERSITY</b><br><br><b>(STATE UNIVERSITY)</b>                                 | 2024-25, academic session beginning from October, 2024 (revised from July August, 2024) to 2028-29 (up to January-February, 2029 only) | 05                              | 1) MASTER OF COMMERCE<br>2) MASTER OF ARTS (ENGLISH)<br>3) MASTER OF SCIENCE (MATHEMATICS)<br>4) MASTER OF BUSINESS ADMINISTRATION<br>5) MASTER OF COMPUTER APPLICATIONS |
|      |            |                                                                                            | 2025-26, academic session beginning July-August, 2025 to 2029-30 (upto January-February, 2030 only)                                    | 04                              | 1) MASTER OF ARTS (HISTORY)<br>2) MASTER OF ARTS (SOCIOLOGY)<br>3) MASTER OF ARTS (ECONOMICS)<br>4) MASTER OF ARTS (TAMIL)                                               |
| 83.  | TELANGANA  | <b>MAULANA AZAD NATIONAL URDU UNIVERSITY, HYDERABAD</b><br><br><b>(CENTRAL UNIVERSITY)</b> | 2023-24, Academic session beginning from July-August, 2023 to 2027-28 (up to January, 2028 only)                                       | 02                              | 1) BACHELOR OF SCIENCE (COMBINATION OF 3 SUBJECTS) (ZOOLOGY, BOTANY, CHEMISTRY)<br>2) BACHELOR OF SCIENCE (COMBINATION OF 3 SUBJECTS) (PHYSICS, MATHEMATICS, CHEMISTRY)  |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                                                     | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                     |
|------|-------|------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        | 2022-23, Academic session beginning July-August, 2022 to 2026-27                                                          | 03                              | 1) BACHELOR OF ARTS (GENERAL)<br>2) MASTER OF ARTS (ENGLISH)<br>3) MASTER OF ARTS (ISLAMIC STUDIES)                                                                    |
|      |       |                        | 2022-23, Academic session beginning September, 2022 (revised from July-August, 2022) to 2026-27 (upto January, 2027 only) | 03                              | 1) MASTER OF ARTS (HISTORY)<br>2) MASTER OF ARTS (HINDI)<br>3) MASTER OF ARTS (ARABIC)                                                                                 |
|      |       |                        | 2025-26, academic session beginning July-August, 2025 to 2029-30 (upto January-February 2030 only)                        | 04                              | 1) BACHELOR OF ARTS (HONS.) (4 years)<br>2) BACHELOR OF COMMERCE (HONS.) (4 years)<br>3) BACHELOR OF SCIENCE (HONS.) (4 years)<br>4) MASTER OF BUSINESS ADMINISTRATION |
|      |       |                        | 2026-27, academic session beginning from August, 2026 to 2030-31                                                          | 01                              | 1) MASTERS OF ARTS (URDU)                                                                                                                                              |



| S.No | STATE     | HEI NAME &<br>TYPE OF HEI                                                                           | PERIOD OF<br>RECOGNITION                                                                                                                                    | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                |
|------|-----------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------|
|      |           |                                                                                                     | (upto<br>January-<br>February,<br>2031<br>only)                                                                                                             |                                          |                                                   |
|      |           |                                                                                                     | 2026-27,<br>academic<br>session<br>beginning<br>August, 2026<br>to Jan-Feb,<br>2027 only.                                                                   | 01                                       | 1) BACHELOR OF EDUCATION                          |
| 84.  | TELANGANA | <b>ICFAI<br/>FOUNDATION<br/>FOR HIGHER<br/>EDUCATION<br/><br/>(DEEMED TO<br/>BE<br/>UNIVERSITY)</b> | 2022-23,<br>Academic<br>session<br>beginning<br>September,<br>2022 (revised<br>from<br>July-August,<br>2022) to<br>2026-27 (up to<br>January, 2027<br>only) | 01                                       | 1) BACHELOR OF BUSINESS ADMINISTRATION            |
|      |           |                                                                                                     | 2023-24,<br>Academic<br>session<br>beginning<br>from<br>July-August,<br>2023 to<br>2026-27<br>(up to<br>January,<br>2027 only)                              | 01                                       | 1) MASTER OF BUSINESS ADMINISTRATION<br>(GENERAL) |

| S.No | STATE     | HEI NAME & TYPE OF HEI                                                         | PERIOD OF RECOGNITION                                                                           | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------|-----------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 85.  | TELANGANA | <b>DR. B.R. AMBEDKAR OPEN UNIVERSITY</b><br><br><b>(STATE OPEN UNIVERSITY)</b> | 2023-24, Academic session beginning from July-August, 2023 to 2027-28 (upto January, 2028 only) | 01                              | 1) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS) (SOCIOLOGY, PUBLIC ADMINISTRATION, POLITICAL SCIENCE, HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      |           |                                                                                | 2023-24, Academic session beginning February, 2024 to 2028-29 (up to July, 2028 only)           | 22                              | 1) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS) (ENGLISH, TELUGU, HINDI, URDU, ECONOMICS, JOURNALISM, GEOGRAPHY)<br>2) BACHELOR OF COMMERCE<br>3) BACHELOR OF LIBRARY & INFORMATION SCIENCES<br>4) BACHELOR OF SCIENCE (COMBINATION OF 3 SUBJECTS) (BOTANY, CHEMISTRY, COMPUTER APPLICATIONS, GEOLOGY, MATHEMATICS, PHYSICS, ZOOLOGY, STATISTICS)<br>5) MASTER OF LIBRARY & INFORMATION SCIENCES<br>6) MASTER OF ARTS (JOURNALISM & MASS COMMUNICATION)<br>7) MASTER OF ARTS (ECONOMICS)<br>8) MASTER OF ARTS (ENGLISH)<br>9) MASTER OF ARTS (HINDI)<br>10) MASTER OF ARTS (URDU)<br>11) MASTER OF ARTS (TELUGU)<br>12) MASTER OF COMMERCE<br>13) MASTER OF SCIENCE (PHYSICS)<br>14) MASTER OF SCIENCE (ZOOLOGY) |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                                                             | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                    |
|------|-------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        |                                                                                                                                   |                                 | 15) MASTER OF SCIENCE (MATHEMATICS)<br>16) MASTER OF SCIENCE (BOTANY)<br>17) MASTER OF SCIENCE (CHEMISTRY)<br>18) MASTER OF ARTS (POLITICAL SCIENCE)<br>19) MASTER OF ARTS (SOCIOLOGY)<br>20) MASTER OF ARTS (HISTORY)<br>21) MASTER OF ARTS (PUBLIC ADMINISTRATION)<br>22) MASTER OF SCIENCE (ENVIRONMENTAL SCIENCE) |
|      |       |                        | 2024-25, academic session beginning October, 2024 (revised from July-August, 2024) to 2028- 29 (upto January-February, 2029 only) | 01                              | 1) MASTER OF BUSINESS ADMINISTRATION (GENERAL)                                                                                                                                                                                                                                                                        |
|      |       |                        | 2024-25, academic session beginning from February, 2025 to 2029-30 (upto July - August, 2029 only)                                | 01                              | 1) MASTER OF BUSINESS ADMINISTRATION (HOSPITAL AND HEALTH CARE MANAGEMENT)                                                                                                                                                                                                                                            |
|      |       |                        | 2025-26, academic session beginning February,                                                                                     | 01                              | 1) BACHELOR OF EDUCATION                                                                                                                                                                                                                                                                                              |

| S.No | STATE     | HEI NAME & TYPE OF HEI                   | PERIOD OF RECOGNITION                                                                                                         | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                     |
|------|-----------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |           |                                          | 2026 and academic year 2026-27, academic session beginning July, 2026 only)                                                   |                                 |                                                                                                                                                        |
|      |           |                                          | 2026-27, academic session beginning from August, 2026 to 2030-31 (upto January-February, 2031 only                            | 04                              | 1) MASTER OF SOCIAL WORK<br>2) MASTERS OF ARTS EDUCATION (SCHOOL ADMINISTRATION<br>3) MASTERS OF ARTS (EDUCATION )<br>4) Master of Science (Geography) |
|      |           |                                          | 2026-27, academic session beginning from August, 2026 to academic year 2027-28, academic session beginning August, 2027 only. | 01                              | 1) BACHELOR OF EDUCATION (SPECIAL EDUCATION                                                                                                            |
| 86.  | TELANGANA | <b>KAKATIYA UNIVERSITY</b><br><br>(STATE | 2023-24, academic session beginning from                                                                                      | 06                              | 1) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS) – (SOCIOLOGY, HISTORY, ECONOMICS, POLITICAL SCIENCE, PUBLIC ADMINISTRATION)                            |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION                                                                                                | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------|-------|---------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       | UNIVERSITY)               | February,<br>2024 to<br>2028-29<br>(up to July,<br>2028 only)                                                           |                                          | 2) MASTER OF ARTS (PUBLIC<br>ADMINISTRATION)<br>3) MASTER OF ARTS (TELUGU)<br>4) MASTER OF LIBRARY & INFORMATION<br>SCIENCES<br>5) MASTER OF SCIENCE (MATHEMATICS)<br>6) MASTER OF SCIENCE (ENVIRONMENTAL<br>SCIENCE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|      |       |                           | 2023-24,<br>Academic<br>session<br>beginning from<br>July-August,<br>2023 to<br>2027-28 (upto<br>January, 2028<br>only) | 21                                       | 1) BACHELOR OF BUSINESS<br>ADMINISTRATION<br>2) BACHELOR OF COMMERCE<br>3) BACHELOR OF LIBRARY &<br>INFORMATION SCIENCES<br>4) BACHELOR OF SCIENCE (COMBINATION<br>OF 3 SUBJECTS) (MATHEMATICS,<br>STATISTICS AND COMPUTER SCIENCE)<br>5) BACHELOR OF COMMERCE<br>(COMPUTERS)<br>6) MASTER OF ARTS (ENGLISH)<br>7) MASTER OF ARTS (ECONOMICS)<br>8) MASTER OF ARTS (SANSKRIT)<br>9) MASTER OF ARTS (HINDI)<br>10) MASTER OF ARTS (POLITICAL SCIENCE)<br>11) MASTER OF ARTS (SOCIOLOGY)<br>12) MASTER OF ARTS (HISTORY)<br>13) MASTER OF ARTS (JOURNALISM &<br>MASS COMMUNICATION)<br>14) MASTER OF ARTS (HUMAN RESOURCE<br>MANAGEMENT)<br>15) MASTER OF ARTS (RURAL<br>DEVELOPMENT)<br>16) MASTER OF SOCIAL WORK<br>17) MASTER OF SCIENCE (CHEMISTRY) |

| S.No | STATE   | HEI NAME &<br>TYPE OF HEI                                                                                 | PERIOD OF<br>RECOGNITION                                                                                                                              | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                         |
|------|---------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |         |                                                                                                           |                                                                                                                                                       |                                          | 18) MASTER OF SCIENCE (PHYSICS)<br>19) MASTER OF SCIENCE (ZOOLOGY)<br>20) MASTER OF SCIENCE (BOTANY)<br>21) MASTER OF COMMERCE                                                                                                                                                                                                                                                             |
|      |         |                                                                                                           | 2024-25,<br>Academic<br>session<br>beginning<br>October, 2024<br>(revised from<br>July-August,<br>2024) to<br>2028- 29 (upto<br>Jan-Feb,2029<br>only) | 01                                       | 1) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                                                                                                                                         |
| 87.  | TRIPURA | <b>MATA TRIPURA<br/>SUNDARI OPEN<br/>UNIVERSITY</b><br><br><b>(STATE<br/>PRIVATE OPEN<br/>UNIVERSITY)</b> | 2025-26,<br>academic<br>session<br>beginning<br>July-August,<br>2025 to<br>2029-30<br>(upto<br>January-<br>February<br>2030 only)                     | 08                                       | 1) BACHELOR OF ARTS (COMBINATION OF<br>3 SUBJECTS) – ENGLISH, HINDI,<br>HISTORY, ECONOMICS, POLITICAL<br>SCIENCE, SOCIOLOGY<br>2) BACHELOR OF COMMERCE<br>3) BACHELOR OF BUSINESS<br>ADMINISTRATION (GENERAL)<br>4) BACHELOR OF COMPUTER<br>APPLICATIONS<br>5) MASTER OF ARTS (SOCIOLOGY)<br>6) MASTER OF ARTS (POLITICAL SCIENCE)<br>7) MASTER OF ARTS (ENGLISH)<br>8) MASTER OF COMMERCE |

| S.No | STATE            | HEI NAME &<br>TYPE OF HEI                                                                      | PERIOD OF<br>RECOGNITION                                                                                                                                   | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                               |
|------|------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                  |                                                                                                | 2025-26,<br>academic<br>session<br>beginning<br>February,<br>2026 to<br>2030-31 (upto<br>July-August<br>2030 only)                                         | 02                                       | 1) MASTER OF BUSINESS ADMINISTRATION<br>(MANAGEMENT STUDIES)<br>2) MASTER OF COMPUTER APPLICATIONS                                                               |
| 88.  | UTTAR<br>PRADESH | <b>AMITY<br/>UNIVERSITY</b><br><br><b>(PRIVATE<br/>UNIVERSITY)</b>                             | 2022-23,<br>academic<br>session<br>beginning<br>September,<br>2022 (revised<br>from<br>July-August,<br>2022) to<br>2026-27 (upto<br>January, 2027<br>only) | 03                                       | 1) BACHELOR OF SCIENCE (HONS)<br>(INFORMATION TECHNOLOGY)<br>2) MASTER OF SCIENCE (INFORMATION<br>TECHNOLOGY)<br>3) MASTER OF SCIENCE (ENVIRONMENTAL<br>SCIENCE) |
| 89.  | UTTAR<br>PRADESH | <b>SWAMI<br/>VIVEKANAND<br/>SUBHARTI<br/>UNIVERSITY</b><br><br><b>(PRIVATE<br/>UNIVERSITY)</b> | 2023-24,<br>academic<br>session<br>beginning<br>July, 2023 to<br>2026-27 (upto<br>January, 2027<br>only)                                                   | 01                                       | 1) MASTER OF BUSINESS<br>ADMINISTRATION                                                                                                                          |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                 | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------|-------|------------------------|---------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        | 2026-27 academic session beginning from July-August 2026 to (upto January, 2031 only) | 20                              | 1) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS) (GENERAL (FROM UGC LIST))<br>2) BACHELOR OF BUSINESS ADMINISTRATION<br>3) BACHELOR OF LIBRARY & INFORMATION SCIENCE (LIBRARY AND INFORMATION SCIENCE)<br>4) BACHELOR OF COMMERCE (COMMERCE)<br>5) BACHELOR OF COMMERCE (HONS) (COMMERCE)<br>6) BACHELOR OF ARTS (JOURNALISM & MASS COMMUNICATION)<br>7) MASTERS OF ARTS (EDUCATION)<br>8) MASTER OF ARTS (PUBLIC ADMINISTRATION)<br>9) MASTER OF ARTS (HOME SCIENCE)<br>10) MASTER OF LIBRARY & INFORMATION SCIENCES<br>11) MASTER OF COMMERCE (COMMERCE)<br>12) MASTER OF ARTS (JOURNALISM & MASS COMMUNICATION)<br>13) MASTER OF ARTS (POLITICAL SCIENCE)<br>14) MASTER OF ARTS (MATHEMATICS)<br><br>15) MASTER OF ARTS (SOCIOLOGY)<br>16) MASTER OF ARTS (HISTORY)<br>17) MASTER OF ARTS (HINDI)<br>18) MASTERS OF ARTS (ENGLISH)<br>19) MASTERS OF ARTS (ECONOMICS)<br>20) MASTERS OF ARTS (BUDHHIST STUDIES) |



| S.No | STATE            | HEI NAME &<br>TYPE OF HEI                                                                     | PERIOD OF<br>RECOGNITION                                                                                               | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 90.  | UTTAR<br>PRADESH | <b>U.P. RAJARSHI<br/>TANDON OPEN<br/>UNIVERSITY</b><br><br><b>(STATE OPEN<br/>UNIVERSITY)</b> | 2023-24<br>academic<br>session<br>beginning from<br>July-August,<br>2023 to<br>2027-28 (upto<br>January, 2028<br>only) | 25                                       | 1) BACHELOR OF BUSINESS<br>ADMINISTRATION<br>2) BACHELOR OF COMMERCE<br>3) BACHELOR OF LIBRARY & INFORMATION<br>SCIENCES<br>4) BACHELOR OF EDUCATION (SPECIAL<br>EDUCATION)<br>5) BACHELOR OF ARTS (COMBINATION OF 3<br>SUBJECTS) (HINDI, ENGLISH, POLITICAL<br>SCIENCE, ANCIENT HISTORY &<br>ARCHAEOLOGY, HISTORY, ECONOMICS,<br>PUBLIC ADMINISTRATION, SOCIOLOGY,<br>SANSKRIT, PHILOSOPHY, URDU,<br>EDUCATION, FASHION DESIGNING,<br>TEXTILE DESIGNING, MATHEMATICS,<br>STATISTICS, GEOGRAPHY)<br>6) BACHELOR OF SCIENCE (COMBINATION<br>OF 3 SUBJECTS) (PHYSICS, CHEMISTRY,<br>BOTANY, ZOOLOGY, MATHEMATICS,<br>STATISTICS, COMPUTER SCIENCE,<br>ENVIRONMENTAL SCIENCE)<br>7) MASTER OF SOCIAL WORK<br>8) MASTER OF ARTS (HINDI)<br>9) MASTER OF ARTS (EDUCATION)<br>10) MASTER OF ARTS (ANCIENT HISTORY &<br>ARCHAEOLOGY)<br>11) MASTER OF ARTS (URDU)<br>12) MASTER OF ARTS (ENGLISH)<br>13) MASTER OF ARTS (HISTORY)<br>14) MASTER OF ARTS (SOCIOLOGY)<br>15) MASTER OF ARTS (POLITICAL SCIENCE)<br>16) MASTER OF ARTS (PHILOSOPHY)<br>17) MASTER OF ARTS (SANSKRIT) |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION                                                                                                       | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                            |
|------|-------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                           |                                                                                                                                |                                          | 18) MASTER OF ARTS (GEOGRAPHY)<br>19) MASTER OF COMMERCE<br>20) MASTER OF SCIENCE<br>(STATISTICS)/MASTER OF ARTS<br>(STATISTICS)<br>21) MASTER OF SCIENCE (COMPUTER<br>SCIENCE)<br>22) MASTER OF LIBRARY SCIENCES<br>23) MASTER OF JOURNALISM<br>24) MASTER OF BUSINESS ADMINISTRATION<br>25) MASTER OF COMPUTER APPLICATIONS |
|      |       |                           | 2023-24<br>academic<br>session<br>beginning<br>from<br>February,<br>2024 to<br>2028-29<br>(upto July,<br>2028 only)            | 01                                       | 1) MASTER OF ARTS (ECONOMICS)                                                                                                                                                                                                                                                                                                 |
|      |       |                           | 2024-25,<br>academic<br>session<br>beginning<br>from<br>February,<br>2025 to<br>2029-30<br>(upto<br>July-August,<br>2029 only) | 03                                       | 1) MASTER OF ARTS (YOGA)<br>2) MASTER OF SCIENCE (ENVIRONMENTAL<br>SCIENCE)<br>3) MASTER OF SCIENCE (MATHEMATICS)                                                                                                                                                                                                             |

| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION                                                                                          | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                   |
|------|-------|---------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                           | 2025-26,<br>academic<br>session<br>beginning<br>February,<br>2026 to<br>2030-31(upto<br>July-August<br>2030 only) | 02                                       | 1) BACHELOR OF COMPUTER<br>APPLICATIONS<br>2) MASTER OF ARTS (HOME SCIENCE)                                                                          |
|      |       |                           | 2026-27<br>academic<br>session<br>beginning from<br>July-August<br>2026 to<br>(upto January,<br>2027 only)        | 01                                       | 1) BACHELOR OF EDUCATION                                                                                                                             |
|      |       |                           | 2026-27<br>academic<br>session<br>beginning from<br>July-August<br>2026 to<br>(upto January,<br>2031 only)        | 04                                       | 1) MASTERS OF ARTS (PUBLIC<br>ADMINISTRATION)<br>2) MASTERS OF ARTS (MATHEMATICS)<br>3) MASTER OF SCIENCE (ZOOLOGY)<br>4) MASTER OF SCIENCE (BOTANY) |

| S.No | STATE            | HEI NAME &<br>TYPE OF HEI                                                 | PERIOD OF<br>RECOGNITION                                                                                                                                    | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                           |
|------|------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 91.  | UTTAR<br>PRADESH | <b>MANGALAYATAN<br/>UNIVERSITY</b><br><br><b>(PRIVATE<br/>UNIVERSITY)</b> | 2023-24<br>academic<br>session<br>beginning<br>from<br>July-August,<br>2023 to<br>2027-28 (upto<br>January,<br>2028 only)                                   | 07                                       | 1) BACHELOR OF ARTS (COMBINATION OF<br>3 SUBJECTS ENGLISH, HISTORY,<br>POLITICAL SCIENCE, ECONOMICS AND<br>SOCIOLOGY)<br>2) MASTER OF ARTS (HISTORY)<br>3) MASTER OF ARTS (ENGLISH)<br>4) MASTER OF ARTS (SOCIOLOGY)<br>5) MASTER OF ARTS (POLITICAL SCIENCE)<br>6) MASTER OF SCIENCE (MATHEMATICS)<br>7) MASTER OF COMMERCE |
|      |                  |                                                                           | 2023-24,<br>academic<br>session<br>beginning<br>February,<br>2024 to<br>2028-29 (upto<br>July, 2028<br>only)                                                | 04                                       | 1) BACHELOR OF ARTS (JOURNALISM AND<br>MASS COMMUNICATION)<br>2) BACHELOR OF LIBRARY &<br>INFORMATION SCIENCES<br>3) BACHELOR OF SCIENCE (COMBINATION<br>OF 3 SUBJECTS) (PHYSICS, CHEMISTRY,<br>MATHEMATICS, ZOOLOGY, BOTANY,<br>CHEMISTRY)<br>4) MASTER OF LIBRARY & INFORMATION<br>SCIENCES                                |
|      |                  |                                                                           | 2024-25,<br>academic<br>session<br>beginning from<br>October, 2024<br>(revised from<br>July-August,<br>2024) to<br>2028-29 (upto<br>February,<br>2029 only) | 02                                       | 1) BACHELOR OF BUSINESS<br>ADMINISTRATION (HONS) (4 years<br>duration)<br>2) BACHELOR OF COMMERCE (HONS) (4<br>years duration)                                                                                                                                                                                               |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                              | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                  |
|------|-------|------------------------|----------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|
|      |       |                        | 2024-25, academic session beginning from February, 2025 to 2029-30 (upto July-August, 2029 only)   | 01                              | 1) MASTER OF BUSINESS ADMINISTRATION                                                                |
|      |       |                        | 2025-26, academic session beginning July-August, 2025 to 2029-30 (upto January-February 2030 only) | 03                              | 1) MASTER OF ARTS (ECONOMICS)<br>2) MASTER OF SCIENCE (PHYSICS)<br>3) MASTER OF SCIENCE (CHEMISTRY) |
|      |       |                        | 2025-26, academic session beginning February, 2026 to 2030-31 (upto July-August 2030 only)         | 01                              | 1) MASTER OF BUSINESS ADMINISTRATION (TOURISM AND HOSPITALITY MANAGEMENT)                           |

| S.No | STATE         | HEI NAME & TYPE OF HEI                                                                       | PERIOD OF RECOGNITION                                                                     | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                         |
|------|---------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 92.  | UTTAR PRADESH | <b>INTEGRAL UNIVERSITY</b><br><b>(PRIVATE UNIVERSITY)</b>                                    | 2023-24 academic session beginning from February, 2024 to 2028-29 (upto July, 2028 only)  | 01                              | 1) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS) (GENERAL) (HISTORY, SOCIOLOGY, ECONOMICS, PHILOSOPHY, PUBLIC ADMINISTRATION, POLITICAL SCIENCE, ENGLISH, HINDI, EDUCATION) |
| 93.  | UTTAR PRADESH | <b>SHOBHIT INSTITUTE OF ENGINEERING &amp; TECHNOLOGY</b><br><b>(DEEMED TO BE UNIVERSITY)</b> | 2023-24 academic session beginning from February, 2024 to 2028-29 (upto July, 2028 only)  | 02                              | 1) BACHELOR OF COMMERCE<br>2) MASTER OF COMMERCE                                                                                                                           |
|      |               |                                                                                              | 2026-27 academic session beginning from July-August 2026 to (upto January, 2027)          | 02                              | 1) BACHELOR OF BUSINESS ADMINISTRATION<br>2) MASTER OF BUSINESS ADMINISTRATION                                                                                             |
| 94.  | UTTAR PRADESH | <b>TEERTHANKER MAHAVEER UNIVERSITY</b><br><b>(PRIVATE UNIVERSITY)</b>                        | 2023-24 academic session beginning from February, 2024 to 2028-29 (up to July, 2028 only) | 04                              | 1) BACHELOR OF BUSINESS ADMINISTRATION<br>2) BACHELOR OF COMMERCE<br>3) MASTER OF ARTS (ECONOMICS)<br>4) MASTER OF COMMERCE                                                |

| S.No | STATE         | HEI NAME & TYPE OF HEI                                | PERIOD OF RECOGNITION                                                                                                       | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------|---------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |               |                                                       | 2024-25 academic session beginning from October, 2024 (revised from July-August, 2024) to 2028-29(upto February, 2029 only) | 12                              | 1) BACHELOR OF ARTS (HONS) (JAIN STUDIES)<br>2) BACHELOR OF ARTS (HONS) (ENGLISH)<br>3) BACHELOR OF ARTS (HONS) (HINDI)<br>4) BACHELOR OF ARTS (HONS) (POLITICAL SCIENCE)<br>5) BACHELOR OF ARTS (HONS) (SOCIOLOGY)<br>6) BACHELOR OF LIBRARY & INFORMATION SCIENCES<br>7) MASTER OF ARTS (JAIN STUDIES)<br>8) MASTER OF ARTS (HINDI)<br>9) MASTER OF ARTS (POLITICAL SCIENCE)<br>10) MASTER OF ARTS (SOCIOLOGY)<br>11) MASTER OF LIBRARY & INFORMATION SCIENCES<br>12) MASTER OF SOCIAL WORK (SOCIAL WORK) |
| 95.  | UTTAR PRADESH | <b>IIMT UNIVERSITY</b><br><b>(PRIVATE UNIVERSITY)</b> | 2025-26, academic session beginning July-August, 2025 to 2029-30(upto January-February 2030 only)                           | 07                              | 1) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS) (HINDI, ENGLISH, HISTORY, POLITICAL SCIENCE, ECONOMICS, SOCIOLOGY)<br>2) BACHELOR OF ARTS - JOURNALISM & MASS COMMUNICATION<br>3) BACHELOR OF COMMERCE (HONS) - 3 years<br>4) MASTER OF BUSINESS ADMINISTRATION<br>5) MASTER OF BUSINESS ADMINISTRATION (FINANCE)<br>6) MASTER OF BUSINESS ADMINISTRATION – (HUMAN RESOURCE MANAGEMENT)<br>7) MASTER OF BUSINESS ADMINISTRATION (MARKETING)                                                                 |

| S.No | STATE       | HEI NAME & TYPE OF HEI                                               | PERIOD OF RECOGNITION                                                                                                         | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                            |
|------|-------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 96.  | UTTARAKHAND | <b>UTTARAKHAND OPEN UNIVERSITY</b><br><b>(STATE OPEN UNIVERSITY)</b> | 2023-24, academic session beginning from July-August, 2023 to 2026-27 (upto January, 2027 only)                               | 02                              | 1) MASTER OF BUSINESS ADMINISTRATION<br>2) MASTER OF COMPUTER APPLICATIONS                                                                                                                                                                                                                                                                    |
|      |             |                                                                      | 2024-25, academic session beginning from October, 2024 (revised from July-August, 2024) to 2028-29 (upto February, 2029 only) | 04                              | 1) BACHELOR OF ARTS (HONS) (YOGA)<br>2) MASTER OF SCIENCE (GEOINFORMATICS)<br>3) MASTER OF ARTS (YOGA)<br>4) MASTER OF TOURISM & TRAVEL MANAGEMENT                                                                                                                                                                                            |
|      |             |                                                                      | 2023-24 academic session beginning from July-August, 2023 to 2027-28 (upto January, 2028 only)                                | 33                              | 1) BACHELOR OF COMPUTER APPLICATIONS<br>2) BACHELOR OF COMMERCE<br>3) BACHELOR OF TOURISM & TRAVEL MANAGEMENT<br>4) BACHELOR OF ARTS (COMBINATION OF 3 SUBJECTS- HINDI, ENGLISH, URDU, SANSKRIT, HISTORY, POLITICAL SCIENCE, SOCIOLOGY, ECONOMICS, EDUCATION, MUSIC, PUBLIC ADMINISTRATION, HOME SCIENCE, GEOGRAPHY, MATHEMATICS AND JYOTISH) |



| S.No | STATE | HEI NAME &<br>TYPE OF HEI | PERIOD OF<br>RECOGNITION | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|-------|---------------------------|--------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                           |                          |                                          | 5) BACHELOR OF SCIENCE (COMBINATION OF 3 SUBJECTS) BOTANY, CHEMISTRY, FORESTRY, GEOGRAPHY, GEOLOGY, MATHEMATICS, PHYSICS, ZOOLOGY)<br>6) BACHELOR OF BUSINESS ADMINISTRATION<br>7) MASTER OF ARTS (EDUCATION)<br>8) MASTER OF SCIENCE (PHYSICS)<br>9) MASTER OF ARTS (SOCIOLOGY)<br>10) MASTER OF ARTS (GEOGRAPHY)<br>11) MASTER OF ARTS (POLITICAL SCIENCE)<br>12) MASTER OF PERFORMING ARTS - MUSIC (VOCAL, INSTRUMENTAL TONAL AND TABLA)<br>13) MASTER OF SOCIAL WORK (HUMAN RESOURCE MANAGEMENT AND INDUSTRIAL RELATIONS, LABOUR WELFARE AND LEGISLATION, MEDICAL SOCIAL WORK)<br>14) MASTER OF ARTS (HINDI)<br>15) MASTER OF ARTS (PUBLIC ADMINISTRATION)<br>16) MASTER OF ARTS (DEVELOPMENT STUDIES)<br>17) MASTER OF ARTS (URDU)<br>18) MASTER OF ARTS (HOME SCIENCE)<br>19) MASTER OF ARTS (ENGLISH)<br>20) MASTER OF ARTS (ENVIRONMENTAL STUDIES)<br>21) MASTER OF ARTS (HISTORY)<br>22) MASTER OF ARTS (JOURNALISM & MASS COMMUNICATION)<br>23) MASTER OF COMMERCE |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                              | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                            |
|------|-------|------------------------|----------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        |                                                                                                    |                                 | 24) MASTER OF ARTS (SANSKRIT)<br>25) MASTER OF ARTS (JYOTISH)<br>26) MASTER OF ARTS (ECONOMICS)<br>27) MASTER OF SCIENCE (MATHEMATICS)<br>28) MASTER OF SCIENCE (BOTANY)<br>29) MASTER OF SCIENCE (CYBER SECURITY)<br>30) MASTER OF SCIENCE (INFORMATION TECHNOLOGY)<br>31) MASTER OF SCIENCE (ZOOLOGY)<br>32) MASTER OF SCIENCE (CHEMISTRY)<br>33) MASTER OF SCIENCE (ENVIRONMENTAL SCIENCE) |
|      |       |                        | 2025-26, academic session beginning July-August, 2025 to 2029-30 (upto July-August, 2029 only)     | 04                              | 1) BACHELOR OF EDUCATION - SPECIAL EDUCATION (VISUAL IMPAIRMENT)<br>2) BACHELOR OF EDUCATION - SPECIAL EDUCATION (INTELLECTUAL DEVELOPMENTAL DISABILITY)<br>3) BACHELOR OF EDUCATION - SPECIAL EDUCATION (HEARING IMPAIRMENT)<br>4) BACHELOR OF EDUCATION - SPECIAL EDUCATION (LEARNING DISABILITY)                                                                                           |
|      |       |                        | 2025-26, academic session beginning July-August, 2025 to 2029-30 (upto January-February 2030 only) | 05                              | 1) MASTER OF EDUCATION - SPECIAL EDUCATION (INTELLECTUAL DEVELOPMENTAL DISABILITY)<br>2) MASTER OF LIBRARY & INFORMATION SCIENCES<br>3) MASTER OF EDUCATION - SPECIAL EDUCATION (HEARING IMPAIRMENT)<br>4) MASTER OF EDUCATION - SPECIAL EDUCATION (VISUAL IMPAIRMENT)<br>5) MASTER OF ARTS (HUMAN RIGHTS)                                                                                    |

| S.No | STATE       | HEI NAME &<br>TYPE OF HEI                                                 | PERIOD OF<br>RECOGNITION                                                                                                        | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                 |
|------|-------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |             |                                                                           | 2026-27<br>academic<br>session beginni<br>ng from<br>July-August<br>2026 to<br>(upto January,<br>2027                           | 01                                       | 1) BACHELOR OF EDUCATION                                                                                                                                                                           |
|      |             |                                                                           | 2026-27<br>academic<br>session<br>beginning from<br>July-August<br>2026 to<br>(upto January,<br>2031 only)                      | 01                                       | 1) BACHELOR OF LIBRARY & INFORMATION<br>SCIENCE (LIBRARY AND INFORMATION<br>SCIENCE)                                                                                                               |
| 97.  | UTTARAKHAND | <b>UNIVERSITY OF<br/>PATANJALI</b><br><br><b>(PRIVATE<br/>UNIVERSITY)</b> | 2025-26,<br>academic<br>session<br>beginning<br>July-August,<br>2025 to<br>2029-30 (upto<br>January-<br>February,<br>2030 only) | 05                                       | 1) BACHELOR OF ARTS - YOGA<br>2) MASTER OF ARTS - YOGA<br>3) MASTER OF SCIENCE (M.SC.) - YOGA<br>4) PG DIPLOMA - YOGA HEALTH AND<br>CULTURAL TOURISM<br>5) POST GRADUATE DIPLOMA - YOGA<br>SCIENCE |

| S.No | STATE       | HEI NAME &<br>TYPE OF HEI                                                              | PERIOD OF<br>RECOGNITION                                                                                                | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|      |             |                                                                                        | 2026-27<br>academic<br>session<br>beginning from<br>July-August<br>2026 to<br>(upto January,<br>2031 only)              | 02                                       | 1) MA SANSKRIT (LITERATURE)<br>2) MA (DARSHAN WITH YOGA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 98.  | WEST BENGAL | <b>NETAJI<br/>SUBHAS OPEN<br/>UNIVERSITY</b><br><br><b>(STATE OPEN<br/>UNIVERSITY)</b> | 2023-24<br>(ACADEMIC<br>SESSION<br>BEGINNING<br>FROM JULY<br>AUGUST, 2023<br>to 2027-28<br>(upto January,<br>2028 only) | 17                                       | 1) BACHELOR OF SCIENCE (HONS)<br>(PHYSICS)<br>2) BACHELOR OF COMMERCE (HONS)<br>(ACCOUNTING & FINANCE)<br>3) BACHELOR OF LIBRARY &<br>INFORMATION SCIENCES<br>4) MASTER OF ARTS (EDUCATION)<br>5) MASTER OF ARTS (HISTORY)<br>6) MASTER OF ARTS (BENGALI)<br>7) MASTER OF ARTS (ENGLISH)<br>8) MASTER OF ARTS (POLITICAL SCIENCE)<br>9) MASTER OF ARTS (PUBLIC<br>ADMINISTRATION)<br>10) MASTER OF SCIENCE (MATHEMATICS)<br>11) MASTER OF SCIENCE (ZOOLOGY)<br>12) MASTER OF SCIENCE (GEOGRAPHY)<br>13) MASTER OF COMMERCE<br>14) MASTER OF SOCIAL WORK<br>15) MASTER OF ARTS (ENGLISH LANGUAGE<br>TEACHING)<br>16) MASTER OF LIBRARY & INFORMATION<br>SCIENCES<br>17) MASTER OF SCIENCE (ENVIRONMENTAL<br>SCIENCE) |

| S.No | STATE | HEI NAME & TYPE OF HEI | PERIOD OF RECOGNITION                                                                                                        | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------|-------|------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                        | 2024-25 academic session beginning from October, 2024 (revised from July-August, 2024) to 2028-29 (upto February, 2029 only) | 02                              | 1) BACHELOR OF EDUCATION - SPECIAL EDUCATION (INTELLECTUAL AND DEVELOPMENTAL DISABILITY/ VISUAL IMPAIRMENT/ HEARING IMPAIRMENT)<br>2) MASTER OF EDUCATION - SPECIAL EDUCATION (INTELLECTUAL AND DEVELOPMENTAL DISABILITY/HEARING IMPAIRMENT)                                                                                                                                                                                                                                                                                                                                                                                             |
|      |       |                        | 2025-26, academic session beginning July-August, 2025 to 2029-30 (upto January-February, 2030 only)                          | 14                              | 1) BACHELOR OF COMMERCE (HONS) (4 Years)<br>2) BACHELOR OF ARTS (HONS) (ECONOMICS) (4 Years)<br>3) BACHELOR OF ARTS (HONS) (EDUCATION) (4 Years)<br>4) BACHELOR OF ARTS (HONS) (SOCIOLOGY) (4 Years)<br>5) BACHELOR OF ARTS (HONS) (POLITICAL SCIENCE) (4 Years)<br>6) BACHELOR OF ARTS (HONS) (PUBLIC ADMINISTRATION) (4 Years)<br>7) BACHELOR OF ARTS (HONS) (HISTORY) (4 Years)<br>8) BACHELOR OF ARTS (HONS) (ENGLISH) (4 Years)<br>9) BACHELOR OF ARTS (HONS) (BENGALI) (4 Years)<br>10) BACHELOR OF SCIENCE (HONS) (CHEMISTRY) (4 Years)<br>11) BACHELOR OF SCIENCE (HONS) (GEOGRAPHY) (4 Years)<br>12) BACHELOR OF SCIENCE (HONS) |

| S.No | STATE       | HEI NAME & TYPE OF HEI                                                | PERIOD OF RECOGNITION                                                                                                                                      | NUMBER OF PROGRAMMES RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                    |
|------|-------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |             |                                                                       |                                                                                                                                                            |                                 | (ZOOLOGY) (4 Years)<br>13) BACHELOR OF SCIENCE (HONS)<br>(BOTANY) (4 Years)<br>14) BACHELOR OF SCIENCE (HONS)<br>(MATHEMATICS) (4 Years)                              |
|      |             |                                                                       | 2026-27<br>academic<br>session<br>beginning from<br>July-August<br>2026 to<br>(upto January,<br>2031 only)                                                 | 02                              | 1) MASTERS OF ARTS (JOURNALISM &<br>MASS COMMUNICATION)<br>2) MASTERS OF ARTS (ECONOMICS)                                                                             |
| 99.  | WEST BENGAL | <b>RABINDRA<br/>BHARATI<br/>UNIVERSITY<br/>(STATE<br/>UNIVERSITY)</b> | 2022-23,<br>academic<br>session<br>beginning<br>September,<br>2022 (revised<br>from<br>July-August,<br>2022) to<br>2026-27<br>(upto January,<br>2027 only) | 05                              | 1) MASTER OF ARTS (EDUCATION)<br>2) MASTER OF ARTS (ENGLISH)<br>3) MASTER OF ARTS (GEOGRAPHY)<br>4) MASTER OF ARTS (POLITICAL SCIENCE)<br>5) MASTER OF ARTS (HISTORY) |

| S.No. | STATE       | HEI NAME &<br>TYPE OF HEI                                                  | PERIOD OF<br>RECOGNITION                                                                                                                                  | NUMBER<br>OF<br>PROGRAMMES<br>RECOGNISED | NAME OF PROGRAMMES                                                                                                                                                                                                                                               |
|-------|-------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 101.  | WEST BENGAL | <b>UNIVERSITY OF<br/>NORTH BENGAL</b><br><br><b>(STATE<br/>UNIVERSITY)</b> | 2022-23,<br>Academic<br>session<br>beginning<br>Sep., 2022<br>(Revised as<br>July-Aug,<br>2022) to<br>2026-2027<br>(upto January,<br>2027 only)           | 08                                       | 1) BACHELOR OF COMMERCE<br>2) MASTER OF ARTS (ENGLISH)<br>3) MASTER OF ARTS (BENGALI)<br>4) MASTER OF ARTS (HISTORY)<br>5) MASTER OF ARTS (MATHEMATICS)<br>6) MASTER OF ARTS (NEPALI)<br>7) MASTER OF ARTS (PHILOSOPHY)<br>8) MASTER OF ARTS (POLITICAL SCIENCE) |
| 102.  | WEST BENGAL | <b>UNIVERSITY OF<br/>BURDWAN</b><br><br><b>(STATE<br/>UNIVERSITY)</b>      | 2022-23,<br>academic<br>session<br>beginning<br>September,<br>2022 (revised<br>from July -<br>August, 2022)<br>to 2026-27<br>(upto January,<br>2027 only) | 06                                       | 1) MASTER OF ARTS (BENGALI)<br>2) MASTER OF ARTS (ENGLISH)<br>3) MASTER OF ARTS (SANSKRIT)<br>4) MASTER OF ARTS (HISTORY)<br>5) MASTER OF ARTS (PHILOSOPHY)<br>6) MASTER OF SCIENCE (COMPUTER<br>SCIENCE)                                                        |
|       |             |                                                                            | 2024-25,<br>academic<br>session<br>beginning from<br>February, 2025<br>to 2029-30<br>(upto<br>July-August,<br>2029 only)                                  | 01                                       | 1) MASTER OF BUSINESS ADMINISTRATION                                                                                                                                                                                                                             |